

RELAX REFRESH RECHARGE

2016 Spring Calendar of Events

Associated
Students,
Incorporated

WITH
ASU

5154 STATE UNIVERSITY DRIVE
UNIVERSITY-STUDENT UNION, RM 203
LOS ANGELES, CA 90032

PHONE (323) 343-4778

www.asicalstatela.org

ASSOCIATED STUDENTS, INCORPORATED

is the officially recognized voice of Cal State LA students. A.S.I. is a not-for-profit student-run auxiliary governed by the A.S.I. Board of Directors, who are elected each year by the student body. The Board of Directors, along with student Academic Senators, Associate Justices, and the Cabinet of Commissioners, advocate for student interests.



SIX COLLEGES

Use the following legend below to find events that will keep you connected with your representing college.

To find out what college you belong to, look for the general department your respective major belongs to listed below.

our purpose

Provide means for effective avenues of student input into the governance of the campus.

Stimulate the educational, social, physical, and cultural well-being of the University community.

Develop, enhance, and maintain effective communication with faculty, staff, and the campus administration.

our services

On campus, A.S.I. student representatives advocate for students through the Academic Senate and various college and university-wide committees. Off campus, A.S.I. advocates for Cal State LA through its lobbying efforts and its collaboration with our sister campuses within the California State Student Association (CSSA).



COLLEGE OF ARTS AND LETTERS

ART • COMMUNICATION STUDIES • ENGLISH • LIBERAL STUDIES • MODERN LANGUAGES & LITERATURES • MUSIC, THEATRE & DANCE • PHILOSOPHY • TELEVISION, FILM, & MEDIA STUDENTS



COLLEGE OF BUSINESS AND ECONOMICS

ACCOUNTING • ECONOMICS AND STATISTICS • FINANCE AND LAW • INFORMATION SYSTEMS • MANAGEMENT • MARKETING



CHARTER COLLEGE OF EDUCATION

EDUCATION • EDUCATION ADMINISTRATION • REHABILITATION • SERVICES • SPECIAL EDUCATION • TESOL URBAN LEARNING



COLLEGE OF ENGINEERING, COMPUTER SCIENCE AND TECHNOLOGY

CIVIL ENGINEERING • COMPUTER SCIENCE • ELECTRICAL & COMPUTER ENGINEERING • MECHANICAL ENGINEERING • TECHNOLOGY



COLLEGE OF HEALTH AND HUMAN SERVICES

CHILD DEVELOPMENT • COMMUNICATION DISORDERS • CRIMINAL JUSTICE • PUBLIC HEALTH • EXERCISE SCIENCE • KINESIOLOGY • FOOD SCIENCE & TECHNOLOGY • NUTRITIONAL SCIENCE • NURSING • SOCIAL WORK



COLLEGE OF NATURAL AND SOCIAL SCIENCES

ANTHROPOLOGY • ASIAN AND ASIAN-AMERICAN STUDIES • BIOLOGICAL SCIENCES • CHEMISTRY • BIOCHEMISTRY • CHICANO STUDIES • GEOSCIENCES AND ENVIRONMENT • LATIN AMERICAN STUDIES • MATHEMATICS • NATURAL SCIENCE • PAN-AFRICAN STUDIES • PHYSICS • ASTRONOMY • POLITICAL SCIENCE • PSYCHOLOGY • SOCIOLOGY

WELCOME TO



www.asicalstatela.org

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Campus Affairs Representative-at-Large
asica@calstatela.edu

Community Affairs Representative-at-
Large
Vacant - Applications available online
asicar@calstatela.edu



Experience the best our local growers have to offer! A.S.I. invites you to our monthly Farmers Market - featuring fresh fruit, produce and veggies along with healthy living supplies and food vendors. Don't forget to bring your reusable bags!!!

Wednesday, April 6th
8am-6pm
Main Walkway

Tuesday, May 3rd
8am-6pm
Main Walkway

A.S.I. ARTS & LETTERS COLLEGE REPRESENTATIVES &
THE ENVIRONMENTAL POLICY COMMITTEE PRESENT



THE GREEN

APRIL 5TH
2016

EXPERIENCE

LA FINESSE 2016

UNIVERSITY STUDENT UNION, PLAZA



GREEN FAIR / 3-5PM



*ART WALK &
LIVE MUSIC SHOWCASE
/ 5-8PM*

2016 ASI GENERAL ELECTIONS

YOUR VOICE
YOUR VOTE

FOR MORE INFORMATION VISIT ASICALSTATELA.ORG

CANDIDATE DEBATES

CANDIDATE DEBATE 1

Tuesday, April 19th 3:15pm
General Debate
King Hall Patio

CANDIDATE DEBATE 2

Wednesday, April 20th 3:15pm
General Debate
Main Walkway

PRESIDENTIAL & EXECUTIVE DEBATE

Thursday, April 21st 6:30
University-Student Union Los Angeles Rm 308

Rock the Vote!

Vote online via G.E.T Monday, May 9th at 9 am - Wednesday, May 11th at 7 pm.

Vote in person via the Voting Booth on the Main walk-way Monday, May 9th-Wednesday, May 11th, 12-4 pm

Log on to your G.E.T. or stop by the main walkway to cast your vote for the best candidate. Students have the power, so exercise your right to vote!

Meet Your Candidates Mixer

Wednesday, May 4th 5-7 pm
University-Student Union, Plaza

Not sure who is running to represent students in the General Election 2016? Never fear, we got you covered! Come out to the Meet Your Candidates Mixer. A.S.I. & U-SU Candidates will be taking your questions and informing voters of their platforms. Food trucks, live music, and giveaways throughout the evening.

Announcement Party 2016

Thursday, May 12th 4-6 pm
University-Student Union Plaza

Join us as we share the 2016 General Election results. Celebrate with your new A.S.I. Board of Directors, A.S.I. Senators, and University-Student Union Board of Directors. Food trucks, live music, and giveaways throughout the event.



College Study Tours

**TUESDAY, MAY 24TH
AT 1PM LOC:
U-SU SAN GABRIEL RM 313**

A.S.I. ALTERNATIVE SUMMER BREAK

BARCELONA

Join us at the A.S.I. Alternative Break
Service Learning Trip, Summer 2017
Information Meeting.
**RSVP to Ashley Joseph at
AJoseph5@calstatela.edu**

FOR MORE INFORMATION CONTACT:

Ashley Joseph
A.S.I. Programs Coordinator
ajoseph5@calstatela.edu
(323) 343-4784



ASSOCIATED
STUDENTS,
INCORPORATED

www.asicalstatela.org

FREE BLUEBOOKS AND SCANTRONS

While supplies last

Mon-Fri 8 am - 6 pm
University-Student Union
Room 203

SERVICES

- Book Voucher Program
 - Scholarships
- Free Blue Books and Scantrons
- Funding for Clubs and Organizations
 - Locker Rental Program
 - Disneyland Tickets
 - Knott's Berry Farm
- Six Flags/Hurricane Harbor
- Aquarium of the Pacific
 - Sea World
- AMC/Regal tickets
- and more!**

SERVICES

DISCOUNTED TICKETS

The following tickets may be purchased at cashier's window 6 with cash or check only.



| | | |
|--|--|---------|
| <u>AMC Theatres</u> | | |
| Single Ticket | | \$9.00 |
| AMC Bundle (2 Tickets, 2 Sodas, 1 Popcorn) | | \$27.00 |



| | | |
|---|--|---------|
| <u>Regal Cinemas</u> | | |
| Single Ticket | | \$9.00 |
| Regal Bundle (2 Tickets, \$10 Snack Card) | | \$27.00 |



| | | |
|---------------------------|-------|---------|
| <u>Knott's Berry Farm</u> | Adult | \$40.00 |
| | Child | \$35.00 |



| | | |
|---------------------------------|--|---------|
| <u>Raging Waters: San Dimas</u> | | \$31.00 |
|---------------------------------|--|---------|



| | | |
|-----------------|--------------|---------|
| <u>SeaWorld</u> | 2-Day Ticket | \$54.00 |
|-----------------|--------------|---------|



| | | |
|-----------------------------------|------------|---------|
| <u>Six Flags (Magic Mountain)</u> | Adult Only | \$46.00 |
|-----------------------------------|------------|---------|



| | | |
|-------------------------------------|-------------|---------|
| <u>Six Flags (Hurricane Harbor)</u> | Adult/Child | \$28.00 |
|-------------------------------------|-------------|---------|



| | | |
|------------------|----------|---------|
| <u>SpeedZone</u> | All Ages | \$26.00 |
|------------------|----------|---------|

DISCOUNTED ONLINE TICKETS

The following tickets are for purchase online only.



| | | |
|--------------------------------|-------------------|---------|
| <u>Aquarium of the Pacific</u> | Adult | \$19.00 |
| | Child (Ages 3-11) | \$12.00 |



| | | |
|--|------------------|----------|
| <u>Disneyland</u> | | |
| Disney Days 1-Day 1-Park Ticket: | Adult (Ages 10+) | \$97.04 |
| | Child (Ages 3-9) | \$91.28 |
| Disney Days 1-Day Park Hopper® Ticket: | Adult (Ages 10+) | \$144.60 |
| | Child (Ages 3-9) | \$139.08 |
| Disney Days 2-Day 1-Park Per Day Ticket: | Adult (Ages 10+) | \$170.35 |
| | Child (Ages 3-9) | \$158.52 |
| Disney Days 2-Day Park Hopper® Ticket: | Adult (Ages 10+) | \$206.75 |
| | Child (Ages 3-9) | \$194.92 |

**FOR MORE INFORMATION GO TO:
ASICALSTATELA.ORG/DISCOUNTS**



| | | |
|--------------------------|--|----------|
| <u>Universal Studios</u> | Single Day | \$77.00 |
| | Season Pass (Valid until 1/31/2017) | \$139.00 |

PURCHASE AT: USHTIX.COM/CALSTATELA

APPLY FOR THE BOOK VOUCHER PROGRAM

Receive \$200 towards the purchase or rental of your textbook.



A.S.I. provides up to 30 students, who qualify, with a \$200 book voucher each quarter. Submit applications a quarter in advance at www.asicalstatela.org. Certain conditions apply.

RENT-A-LOCKER Limited availability

A.S.I. lockers are located in the University-Student Union Basement and Library North.

Fill out an application at the A.S.I. office, University-Student Union Room 203.

Rental: \$15.00
Renewal: \$5.00
Annual: \$20.00

JOIN LOBBY CORPS

To learn about our efforts and to ensure your voice is being heard at the state level, join us for our OPEN meetings.

Lobby Corps is a network of organized students across the CSU system charged with maintaining student representation and advocacy in the state legislature and CSU Board of Trustees meetings.

For meeting information, contact the Vice President for External Affairs and Advancement by e-mailing asivpeaa@calstatela.edu or visiting asicalstatela.org/lobbycorps.

WE ENCOURAGE YOU TO JOIN OUR MEETINGS

Check out the meetings happening on campus!

Meeting times and places subject to change.
Stay updated and check out our meeting schedule
online at www.asicalstatela.org.

A.S.I. is a member of the Auxiliary Organizations Association (AOA) whose makeup includes the 23 campuses in the California State University (CSU) system. As such, A.S.I. is subject to statutory open meeting requirements: Student body organizations under the Gloria Romero Open Meetings Act of 2000 (Education Code § 89305-307.4); and all others under Education Code § 89920-28 (informally referred to as the Seymour Act). AOA, in concert with the California State Student Association (CSSA), has developed a model set of governing board meeting guidelines. These model guidelines have been reviewed by the Office of General Counsel, and are published by AOA with the objective of increasing meeting openness.

MEETINGS

Board of Directors
Personnel Committee
Strategic Planning Committee
Executive Committee
Finance Committee
Cabinet of Commissioners
Cabinet of College Reps
Bylaws & JRC Committee
Shared Governance Committee
Legislative Affairs Committee
Environmental Policy Committee

MEETING DATES

Board of Directors (B.O.D.)

The purpose and function of the B.O.D. is to act as a governing board for the Associated Students, Inc., act as a steward to the student funds, and act as a learning laboratory for student leadership.

Thursday, April 07, 2016
U-SU Board Rm. 303 AB
3:30 pm – 6 pm

Thursday, April 21, 2016
Housing Services, Phase II Lounge
4:30 pm - 6:30 pm

Thursday, May 05, 2016
U-SU Board Rm. 303 AB
3:30 pm - 6 pm

Thursday, May 12, 2016
Student Affairs Rm. 110
3:30 pm – 6 pm

Thursday, May 19, 2016
U-SU Board Rm. 303 AB
3:30 pm - 6 pm

Thursday, May 26, 2016
U-SU Board Rm. 303 AB
3:30 pm - 6 pm

Tuesday, March 29, 2016
U-SU Board Rm. 303 AB
4:30 pm – 6 pm

Tuesday, April 12, 2016
U-SU Board Rm. 303 AB
4:30 pm – 6 pm

Tuesday, April 26, 2016
U-SU Board Rm. 303 AB
4:30 pm – 6 pm

Tuesday, May 24, 2016
U-SU Board Rm. 303 AB
4:30 pm – 6 pm

Executive Committee

The Executive Committee coordinates information regarding programs, projects, and problems to be considered by the Associated Students, Inc. B.O.D.

Personnel Committee

The Personnel Committee makes recommendations to the B.O.D. regarding hiring employees, dismissing employees, establishing policies regarding employee benefits, responsibilities, compensation, and grievance procedures.

Tuesday, March 29, 2016
U-SU Board Rm. 303 AB
3:30 pm - 4:30 pm

Tuesday, April 12, 2016
U-SU Board Rm. 303 AB
3:30 pm - 4:30 pm

Tuesday, May 10, 2016
U-SU Board Rm. 303 AB
3:30 pm - 4:30 pm

Tuesday, May 24, 2016
U-SU Board Rm. 303 AB
3:30 pm - 4:30 pm

Friday, April 01, 2016
U-SU Board Rm. 303AB
Noon - 2 pm

Friday, April 15, 2016
U-SU Alhambra Rm, Rm 305
Noon - 2 pm

Friday, April 29, 2016
U-SU Board Rm. 303 AB
Noon - 2 pm

Tuesday, May 13th, 2016
Fine Arts Rm. 269
Noon - 2 pm

Finance Committee

The Finance Committee makes recommendations to the B.O.D. regarding allocation of funds. The committee also prepares an annual budget which must be submitted to the Associated Students, Inc. B.O.D. in sufficient time for review and approval.

Strategic Planning Committee

The Strategic Planning Committee assists the B.O.D. in recommending and directing, for their approval, the Associated Students, Inc. B.O.D. vision.

Tuesday, April 5, 2016
A.S.I. Conference Room U-SU 203
4:30 pm - 6 pm

Tuesday, May 03, 2016
U-SU Board Rm. 303 AB
4:30 pm - 6 pm

Tuesday, May 17, 2016
U-SU Board Rm. 303 AB
4:30 pm - 6 pm

Friday, April 08, 2016
U-SU Los Angeles Rm 308AB
Noon - 1:30 pm

Friday, April 22, 2016
U-SU Board Rm 303 AB
Noon - 2 pm

Friday, May 06, 2016
U-SU Los Angeles Rm. 308 BC
Noon - 2 pm

Friday, May 20, 2016
U-SU Board Rm 303 AB
Noon - 2 pm

Cabinet of Commissioners

The Cabinet of Commissioners coordinates, plans and is responsible for the activities of the administrative unit of the Associated Students, Inc. In addition, the COC provides both a number of social and educational programming for the Cal State LA community.

MEETING DATES

Cabinet of College Reps

The purpose and function of the Cabinet of College Representatives is to support The collegerepresentatives by opening lines of communication and collaboration within the unit.

Thursday, April 28, 2016
U-SU Board Rm 303 AB
4:30 pm - 6 pm

Friday, April 08, 2016
U-SU Los Angeles Rm 308AB
1:30 pm- 3 pm

Friday, April 22, 2016
U-SU Board Rm 303 AB
2 pm - 4 pm

Friday, May 06, 2016
U-SU Board Rm 303 AB
2 pm - 4 pm

Legislative Affairs Committee

The Legislative Affairs Committee's charge is to review, research, and make recommendations on, but not limited to, legislation emanating from the California State Legislature and United States Congress.

Bylaws & Judicial Review Committee

The purpose and function of the Bylaws and Codes of Procedure Committee is to ensure that the governing documents, policies and procedures of A.S.I. are in compliance with Title V of the Administrative Code of the State of California, Policy and Directives of the Board of Trustees of the California State University, Policies of the Cal State LA, the Articles of Incorporation, and the Bylaws.

Tuesday, April 5, 2016
A.S.I. Conference Room U-SU 203
3:15 pm - 4:30 pm

Tuesday, May 03, 2016
U-SU Board Rm. 303 AB
3:15 pm - 4:15 pm

Tuesday, May 17, 2016
U-SU Board Rm. 303 AB
3:15 pm - 4:15 pm

Tuesday, May 31, 2016
A.S.I. Conference Rm. 203
3:15 pm - 4:30 pm

Friday, April 08, 2016
U-SU Los Angeles Rm 308AB
10 am - Noon

Friday, April 22, 2016
U-SU Board Rm. 303 AB
10 am - Noon

Friday, May 06, 2016
U-SU Board Rm North 303
10 am - Noon

Friday, May 20, 2016
U-SU Los Angeles Rm 308AB
10 am- Noon

Environmental Policy Committee

The Environmental Policy Committee formulates and encourages the adoption of policies that will make the Associated Students, Inc.'s internal practices more environmentally sustainable.

Shared Governance Council Meetings

The purpose and function of the Cabinet of Senators & Shared Governance is to coordinate, plan, and be responsible for the actions of the academic governance units of A.S.I., and meet with the University Academic Senate (governed by faculty) to actively engage in the process of shared governance of the university.

Thursday, April 14, 2016
U-SU Board Rm. 303 AB
3:30 - 4:30 pm

Thursday, April 28, 2016
U-SU Board RM. 303 AB
3:30 - 4:30 pm

**WE ENCOURAGE
YOU TO JOIN
OUR MEETINGS**

CHECK OUT THESE EVENTS ON CAMPUS

For more details about these events, please view the following calendar pages.

EVENTS

A.S.I. Mandatory Funding Workshops

The GREEN Experience: La Finesse de la Nuit

ECST College Survey

Business Inter-club Council Meeting

EcoEagles Film Series

NSS Diversity in Higher Education - A Conversation

NSS State of the College

A.S.I. "Golden Road to Wellness" Festival

Tasty Sweets

B & E Now & Later: Life after College

Spring Madness

HSS Smile Week

Business Interclub Council Meeting

NSS State of the College

D-STRESS

MARCH

FINISH STRONG

**FINISH THIS
SCHOOL YEAR
STRONG WITH**



ASSOCIATED
STUDENTS,
INCORPORATED

SUN MON TUES WED THUR FRI SAT

28 29 1 2 3 4 5

6 7 8 9 10 11 12

13 14 15 16 17 18 19

20 21 22 23 24 25 26

27 28 29 30 31

Spring Quarter;
classes begin

Cesar Chavez Day;
University closed

www.asicalstatela.org

APRIL

APR
5

The GREEN Experience: La Finesse de la Nuit

University-Student Union Plaza
3:00 pm to 8:00 pm



Spring into the joys of expression as the College of Arts and Letters and showcases the many talents housed within its departments. The Environmental Policy Committee will also be celebrating "Earth Month" in the Plaza and will be distributing information about green living and eco-consciousness. This event features musical performances, films, and art exhibits celebrating a variety of student projects and accomplishments.
Last modified on March 2

APR
7-14

ECST College Survey



Via G.E.T.
Time Varies

ECST Students, are there any classes that you would like to see in curriculum? Are there any classes that are not offered you would like to see offered? We want to know. Get on G.E.T. and make your opinion known.

APR
12

Business Inter-club Council Meeting

Dean's Office Conference Room, Simpson Tower F 124s
4-5:30 pm

The College of Business and Economics will be hosting a Business Interclub Council Meeting (B.I.C.C.). The purpose of the B.I.C.C. is to connect all student clubs and organizations within the college and bridge their communication. This is also a great opportunity for students to provide suggestions and give input on their experience in the college. The meeting is hosted by the A.S.I. Business and Economics representatives, Dean Goodrich, and leaders from each student organization that serve on the B.I.C.C. Food and refreshments will be provided.

SUN MON TUES WED THUR FRI SAT

27 28 29 30 31 1 2

3 4 5 6 7 8 9

10 11 12 13 14 15 16

17 18 19 20 21 22 23

24 25 26 27 28 29 30

APR
19

EcoEagles Film Series

University-Student Union Theatre, Rm 106
7 pm



The A.S.I. Environmental Policy Committee (EPC) is showcasing the very best films about nature, the environment, outdoor pursuits and eco-conscious living. Supporting outstanding eco-film production, the EPC is proud to connect students to films that inspire environmental advocacy and appreciation. More about the series at www.asicalstatela.edu/ecoeagles.

APR
22

A.S.I. Mandatory Funding Workshop

U-SU LA Room ABC, Rm 308
7 - 8:30 pm

All recognized clubs and organizations are eligible to receive funding for new or annual programs. To access these funds, a representative from your organization must attend this workshop to learn about A.S.I. funding policies and expectations. This A.S.I. workshop will take place after the CSI Organizational Development meeting. For more information, visit www.asicalstatela.org/services. Contact the A.S.I. Vice President for Finance by emailing asivpf@calstatela.edu or by calling (323) 343-4778.

APR
25

NSS Diversity in Higher Education - A Conversation

U-SU Board Room 303
12-1:30pm



What role do you think diversity plays in higher education? Let's have a conversation! worth from Cal State LA Alums and Career

APR
26

EcoEagles Film Series

University-Student Union Theatre, Rm 106
7 pm



APR
26

NSS State of the College

TBA
3-4:30pm



Curious about the NSS College and our community? Looking for ways to create change? Open a dialogue with our college-specific administrators at the State of the College event! Light refreshments provided.

APR
28

A.S.I. Mandatory Funding Workshop

U-SU LA Room ABC, Rm 308
7 - 8:30 pm

All recognized clubs and organizations are eligible to receive funding for new or annual programs. To access these funds, a representative from your organization must attend this workshop to learn about A.S.I. funding policies and expectations. This A.S.I. workshop will take place after the CSI Organizational Development meeting. For more information, visit www.asicalstatela.org/services. Contact the A.S.I. Vice President for Finance by emailing asivpf@calstatela.edu or by calling (323) 343-4778.

Wednesday, April 6th

8am-6pm
Main Walkway

Tuesday, May 3rd

8am-6pm
Main Walkway





MAY 3

A.S.I. "Golden Road to Wellness" Festival

Main Walkway
10am-5pm



Hey Cal State LA, do you know what health and wellness is all about? Come and find out on our "Golden Road to Wellness" Festival! Come and learn about our different campus resources in addition to student and outside organizations that want to look out for your wellbeing. Follow the golden road to wellness and be eligible for great prizes and free giveaways! Don't miss out!

MAY 3

Tasty Sweets

Campus Walkway, adjacent to the Bookstore
2-8pm

The A.S.I. Environmental Policy Committee (EPC) is celebrating the close of the academic year by hosting a pop-up healthy dessert bar. Drop by to learn more about sustainability and our eco-efforts on campus while enjoying something sweet. Connect with your A.S.I. EcoEagles and join our mailing list for information about sustainability and environmental leadership.

MAY 4

B & E Now & Later: Life after College

Salazar Hall Quad
2-4pm



For many of us graduation is quickly approaching...learn about your options after graduation. Thinking about a graduate program, internship, or maybe you just want to jump into a career? Find out what is available and how to go about accessing these opportunities. For those students who will be continuing on here at Cal State LA, find out what will be going on when we convert to the semester system. Come join your College of Business & Economics Representatives, ASI members, and various university departments to help you maneuver through this stressful time, and while you are here, enjoy Juice It Up smoothies and delicious treats provided to you by ASI, as well as giveaways and a theme park ticket raffle!

| SUN | MON | TUES | WED | THUR | FRI | SAT |
|-----|--|------|-----|------|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 Memorial Day; University closed | 31 | | | | |

MAY
13

Spring Madness

10-6 pm
Housing Phase II Basketball Court and Walkway

Enjoy a day of rest and relaxation...with a little friendly competition, as your Residence Hall Association (RHA) hosts the 2016 Who Got Game? Housing Basketball Tournament. Mini games and an obstacle course will be setup on-site for all spectators and event attendees. So come by, have a blast, and live it up with free food, drinks, prizes, and commemorative giveaways. More information and sign-ups at the Housing Community Information Center.

MAY
16-19

HSS Smile Week

Time: Monday, May 16, 2016 - 10:30 am to Thursday, May 19, 2016 - 7:00 pm
Location: <http://asicalstatela.org/event/2016031372>



Enjoy a day of rest and relaxation...with a little friendly competition, as your Residence Hall Association (RHA) hosts the 2016 Who Got Game? Housing Basketball Tournament. Mini games and an obstacle course will be setup on-site for all spectators and event attendees. So come by, have a blast, and live it up with free food, drinks, prizes, and commemorative giveaways. More information and sign-ups at the Housing Community Information Center.

MAY
17

Business Interclub Council Meeting

Dean's Office Conference Room
4-5:30 pm



The College of Business and Economics will be hosting a Business Interclub Council Meeting (B.I.C.C.). The purpose of the B.I.C.C. is to connect all student clubs and organizations within the college and bridge their communication. This is also a great opportunity for students to provide suggestions and give input on their experience in the college. The meeting is hosted by the A.S.I. Business and Economics representatives, Dean Goodrich and leaders from each student organization serve on the B.I.C.C. Food and refreshments will be provided.

MAY
17

EcoEagles Film Series

University-Student Union Theatre, Rm 106
7 pm



The A.S.I. Environmental Policy Committee (EPC) is showcasing the very best films about nature, the environment, outdoor pursuits and eco-conscious living. Supporting outstanding eco-film production, the EPC is proud to connect students to films that inspire environmental advocacy and appreciation. More about the series at www.asicalstatela.edu/ecoeagles.

MAY
25

NSS State of the College

Alhambra Rm University Student Union, Rm 305
3 - 4:30 pm



Curious about the NSS College and our community? Looking for ways to create change? Open a dialogue with our college-specific administrators at the State of the College event! Light refreshments provided.

MAY
31
JUNE
1

D-STRESS

King Hall Walkway
Salazar Hall Quad
6:30-9:30 pm

D-STRESS with A.S.I.! As you study for Spring finals come visit the A.S.I. D-Stress booths around Cal State LA. There will be FREE refreshments, Hot Coffee, and Scantrons/Bluebooks. Happy Studying Eagles!



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