

S T U D E N T G O V E R N M E N T



SPRING // 2017



ASSOCIATED STUDENTS, INC.



“ ASSOCIATED STUDENTS, INCORPORATED
REPRESENTS,
ADVOCATES FOR,
AND EMPOWERS
STUDENTS.

VISION 2017

ASSOCIATED STUDENTS, INCORPORATED (A.S.I.)

Is the officially recognized voice of Cal State LA students. A.S.I. is a not-for-profit student-run auxiliary governed by the Board of Directors who are elected each year by the student body of Cal State LA. The Board of Directors, along with student Academic Senators, Associate Justices, and the Cabinet of Commissioners, advocate for student interests.

HOURS OF OPERATION

MONDAY – FRIDAY: 8 AM – 6 PM

A.S.I. ADMINISTRATIVE OFFICE

ROOM 203 • U-SU

323.343.4778

WWW.ASICALSTATELA.ORG

@ASICALSTATELA

SERVICES • EVENTS • MEETINGS

P G // 6

P G // 12

P G // 24



KAYLA STAMPS

A.S.I. PRESIDENT

Welcome back for Spring Semester 2017! It's an exciting time for your Associated Students, Incorporated (A.S.I.) as we continue to grow and evolve, while remaining always resilient, encouraged and passionate.

Facing the new year, as we ready ourselves for larger national and global shifts, A.S.I. is also undergoing a time of organizational change. Still, even as we reconfirm our own commitment to student success, A.S.I. will continue to advocate for Cal State LA students through programming and service, department support, campus and civic engagement, and higher education lobbying efforts.

Before I share where we are going, I want to acknowledge where we've been. During the Fall Semester, A.S.I. hosted the western region's flagship National Voter Registration Day event and partnered with CALPIRG and the Congressional Hispanic Leadership Institute to register close to a thousand Cal State LA students to vote. We also co-hosted, with the Pat Brown Institute, the California US Senator Debate & Watch Party. I was even able to offer the student perspective during the question and answer portion.

A.S.I. has continually fought against tuition increases at the CSU Board of Trustees meetings and in the State Capitol. Our Lobby Corps members continue to exceed expectations and advocate for you on the university, local, and national level. The College Representatives have played an integral role in bringing dynamic speakers, including NBC4 President Steve Carlston, to Cal State LA, while our Academic Senators represent the student voice on committees campus wide.

As an organization, A.S.I. is developing a 5-year strategic plan to chart and ensure our future success. While going through this dynamic process, we are also establishing new student success programs including the Zero to 100: A.S.I. Relaunch and the Life After College initiative. More information about these and other spring programs are on the pages that follow.

A.S.I. is transforming the way we operate and how we develop leaders within our Board of Directors, the Academic Senate, our Cabinet of Commissioners, campus committees, and the Screaming Eagles Street Team. I would love to see you apply for these open positions, whether for the current semester or in the 2017 A.S.I. General Election.

Before I close, I'd like to thank each of you for your support of A.S.I. Our job is to represent, advocate for, and empower you. You are truly our greatest asset today and tomorrow, and we could not accomplish what we do without you. Throughout this semester, I ask you to stay engaged, keep us proactive and help us shape the future of your student government and university.



Services

- + LOCKERS
- + SCANTRONS
- + MOVIE TICKETS
- + THEME PARK TICKETS

COME BY A.S.I.
2ND FLOOR, UNIVERSITY-STUDENT UNION

HOURS OF OPERATION
MONDAY - FRIDAY: 8 AM - 6 PM

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- **BOOK VOUCHER PROGRAM**
- **DISCOUNTED TICKETS**
- **FUNDING FOR CLUBS & ORGANIZATIONS**
- **FREE BLUE BOOKS AND SCANTRONS**
- **LOCKER RENTAL PROGRAM**
- **SCHOLARSHIPS - RAUL HENDERSON**



Rent-A-Locker

Students can rent one of our lockers at two convenient locations: (1) University-Student Union Basement and (2) Library North. Our lockers are safe, reasonably priced and are available for you to rent when you stop by the A.S.I. Administration Office. Let us help you make your life easier by dropping some of that excess weight. Spaces are limited and based on a first come first serve basis.

LOCKERS

\$20
Semester

Movie Tickets

AMC
THEATRES

\$10.75
Single

\$30
Bundle
2 tickets
2 sodas
2 popcorns

REGAL
CINEMAS

\$9
Single

\$27
Bundle
2 tickets
\$10 snack

BOOK VOUCHER PROGRAM

Looking to offset the high cost of text books? Then the A.S.I. Book Voucher Program might be just what you are looking for. Our program has helped many Cal State LA students achieve their academic goals and is one of the best examples of how your student fees work for you. A.S.I. provides qualifying students, on a first come first serve basis, with a \$300 voucher each semester. There is no limit to how many times you can apply! For more information, visit: www.asicalstatela.org/bookvoucher

Theme Park Tickets

AQUARIUM
OF THE PACIFIC

\$20
Adult
\$15
Child (3-11)
BUY ONLINE

SixFlags

\$51
Adult

Knott's
BERRY FARM

\$43
Adult
\$40
Child (3-11)

SixFlags
HURRICANE
HARBOR

\$29
Adult/Child

Raging
Waters

\$30
Adult/Child

SPEEDZONE

\$29
Adult/Child

SeaWorld

\$65
Adult/Child

UNIVERSAL
STUDIOS

BUY
ONLINE
ushtix.com/csula

Cash or Check only. For tickets please visit Cashier's window #6.

For more information, please visit our website at: www.asicalstatela.org/discounts



ANNUAL HEALTH & WELLNESS FAIR

Do you know what health and wellness is REALLY all about? Learn about campus resources and organizations, both on and off campus, that are looking out for your wellbeing. Follow the golden road to wellness to earn great prizes and spectacular giveaways! Don't miss out! Date and location details at: www.asicalstatela.org/wellness

GOLDEN EAGLE PRIDE & SPIRIT

A.S.I. supports campaigns directed by our Spirit Commissioner who organizes and maintains school spirit initiatives and programs. While developing and implementing a schedule of pride events throughout the academic year, the Spirit Commissioner is charged with initiating crowd participation for Cal State LA Athletics and encouraging club and Greek participation in large-scale and campus walkway events. For more information about our A.S.I. pride initiatives, email asisc@calstatela.edu.

SCREAMING EAGLES STREET TEAM

The Screaming Eagles Volunteer Street Team gives Cal State LA students the opportunity to work towards increasing campus pride. The Screaming Eagles promote A.S.I. events, solicit participation in programs, and assist in the planning of campus initiatives. Serving as a Screaming Eagle is a great experience, but participation also requires a commitment to attend regular meetings and to submit reports on a periodic basis. To learn more about our efforts and to join the team, contact the A.S.I. Programs and Marketing Advisor by emailing asipa@calstatela.edu.

GO GREEN! #ECOEAGLES

Under the leadership of the A.S.I. Environmental Affairs Commissioner, the Environmental Policy Committee (EPC) formulates and encourages the adoption of policies that will make Cal State LA and the CSU System more environmentally sustainable. The Environmental Affairs Commissioner and EPC act as education agents with respect to environmental sustainability and environmental justice in our community. For more information about the EPC or our environmental affairs efforts, visit www.asicalstatela.org/gogreen or email asieac@calstatela.edu.

LOBBY CORPS

Lobby Corps is a network of organized students from across the CSU system charged with maintaining student representation and advocacy in the State Legislature and at CSU Board of Trustees meetings. To learn more about our efforts and to ensure your voice is being heard at the state level, join us at our meetings and open discussions. For more information, contact the A.S.I. Vice President for External Affairs and Advancement by emailing asivpeaa@calstatela.edu or visit: www.asicalstatela.org/lobbycorps



Life — AFTER — COLLEGE

GET READY FOR LIFE AFTER COLLEGE!

The Life After College Pilot Program is an accelerated preparatory program that provides career development resources, mentorship, and networking and training opportunities for those enrolled. The goal is to get you engaged with and exposed to the working world before you graduate.



For more information please visit:
WWW.ASICALSTATELA.ORG/LIFEAFTERCOLLEGE

ATTENTION FACULTY:

This program is a great way for our campus community to collaborate in order to better assist and prepare our students for career development, networking, and feeling confident about their path after graduation. If you are a faculty member and would like to sign up, we would love to get you involved! We truly need compassionate, genuine, and motivating mentors for this program. Please sign up by visiting: www.asicalstatela.org/lifeaftercollege or by emailing asipres@calstatela.edu



Events

- + ELECTIONS
- + SPIRIT WEEK
- + INVOLVEMENT
- + & MUCH MORE!

ELECTIONS

2017
2018

ARE YOU INTERESTED IN RUNNING FOR A POSITION?

• NOT SURE WHERE TO START? •

STOP BY AN INFORMATION SESSION TO LEARN ABOUT THE ELECTION PROCESS, AVAILABLE POSITIONS, & MUCH MORE

JANUARY	WEDNESDAY	FEBRUARY	FRIDAY	AND	MONDAY
	25		3		6
	11:30 AM		10 AM		2 PM
	ALHAMBRA ROOM		SAN GABRIEL ROOM		ALHAMBRA ROOM

3RD FLOOR • UNIVERSITY-STUDENT UNION



WHEN CAN YOU APPLY?

APPLICATIONS AVAILABLE — APPLICATIONS DEADLINE

TUE JAN 3

THU FEB 9

WHAT
SHOULD
YOU RUN
FOR?

EXECUTIVE OFFICERS
COLLEGE REPRESENTATIVES
ACADEMIC SENATORS
REPS-AT-LARGE



★ ★ ★ ★ ★ ★ ★ ★ ★ ★
FOR ELECTION INFORMATION
AND STUDENT POSITIONS
VISIT US ONLINE AT:
WWW.CALSTATELA.EDU/ASI/ELECTIONS
★ ★ ★ ★ ★ ★ ★ ★ ★ ★



• MANDATORY A.S.I. DEBATES •

TUESDAY
4
APRIL

DEBATE NO.1

1-2:30 PM • COLLEGE REPRESENTATIVES
MAIN WALKWAY (FARMERS MARKET TRIANGLE)

FRIDAY
14
APRIL

DEBATE NO.2

12:30-2PM • SENATORS & REPS-AT-LARGE
MAIN WALKWAY (FARMERS MARKET TRIANGLE)

TUESDAY
18
APRIL

DEBATE NO.3

5-7:30PM • PRESIDENT & EXECUTIVE BOARD
U-SU THEATRE, 1ST FLOOR, UNIVERSITY-STUDENT UNION

CANDIDATE MEET + GREET
U-SU PLAZA, UNIVERSITY-STUDENT UNION

THURSDAY
20
APRIL

MONDAY WEDNESDAY
ELECTIONS | APRIL | 24-26

VOTE ONLINE THROUGH THE GOLDEN EAGLE TERRITORY (G.E.T.)

★ RESULTS ANNOUNCEMENT PARTY ★

THU APRIL 27 • 4-5:30 PM

U-SU PLAZA, UNIVERSITY-STUDENT UNION

Spirit Week

2017

Represent and show your Eagle Pride! Special prize drawings and instant giveaways will be featured at every event for students wearing Cal State LA gear. Those who bring a donation to any event for the SAAC Food Drive will be entered to win an exclusive prize. More information at: www.asicalstatela.org/spiritweek

RAUL HENDERSON SPIRIT SCHOLARSHIP **APPLICATIONS AVAILABLE** **TUESDAY, JANUARY 10** **A.S.I. ADMINISTRATION OFFICE ROOM 203, U-SU**

To commemorate the many years Mr. Raul Henderson devoted to the Cal State LA community, this distinguished scholarship was created. Four (4) \$1,000 awards will be given to one graduate and three undergraduate students that best exemplify Henderson's vision, spirit and devoted time to educationally meaningful activities. The applicants will be judged on scholastic achievement, campus contributions, community involvement/philanthropy and a written essay. For more information and to download an application, visit: www.asicalstatela.org/scholarship

OFFICE DECORATING CONTEST **MONDAY, FEBRUARY 6 – THURSDAY, FEBRUARY 9** **CAMPUS WIDE**

During Spirit Week 2017, show off your office by decorating it in the Golden Eagle Spirit and/or Spirit Week theme! The first place winners get free lunch catered by the University Club at their next staff meeting. Registration forms are due Friday, January 20 by 5pm. Contestants are encouraged to maintain their decorations throughout the week, as judging will take place on Thursday, February 9. For registration visit: www.asicalstatela.org/spiritweek or call the A.S.I. Administration Office at (323) 343-4778.

5TH ANNUAL "BLEED GOLD" DODGEBALL TOURNAMENT **MONDAY, FEBRUARY 6** **9 PM • EAGLES NEST GYM**

There will be cash prizes awarded to the three top teams at our annual 6-on-6 dodgeball tournament. Pull your team together because available slots fill quickly! Also, spectators will be provided snacks, drinks, and Cal State LA spirit giveaways through the duration of the event. For rules and regulations, safety provisions, and to signup, visit: www.asicalstatela.org/dodgeball. Team registration closes on Friday, January 27 at 5 pm.



17TH ANNUAL CAL STATE LA BOWL OUT! **WEDNESDAY, FEBRUARY 8** **9 PM – 1 AM • GOLDEN MILE BOWLING, 1400 EAST VALLEY BLVD.**

"Shake, Rattle, and Bowl!" Once again we're taking over the Golden Mile Bowling Lanes! The night is FREE to all Cal State LA students with special prizes awarded to all students dressed in their 'Eagle Pride' BLACK and GOLD.

CSI PRESENTS: 2ND ANNUAL 3K **WEDNESDAY, FEBRUARY 8** **2 PM • U-SU PLAZA**

Show your campus spirit and pride and be part of the Golden Eagle Pride 3K Run/Walk! Join forces with our student athletes on their effort to collect 5,000 canned food items to support the LA Regional Food Bank. For more information and to sign up visit CSI, U-SU Room 204.

HOMEcoming TAILGATE **GOLDEN EAGLES VS. CAL STATE SAN BERNARDINO** **FRIDAY, FEBRUARY 9** **EAGLES NEST GYM**

This is the big event! With big prize drawings, massive giveaways, and live performances, the gym transforms into a large-scale spirit station. More information about the event at:

www.asicalstatela.org/spiritweek

WOMEN'S GAME: 5:30 PM

MEN'S: 7:30 PM



SPIRIT. PRIDE. TRADITION.



ZERO TO 100:
A.S.I. SPRING KICKOFF
MONDAY, JANUARY 23
2 - 5:30 PM • U-SU PLAZA

Let's get to know each other even better! Mix it up with your A.S.I. reps while enjoying free tacos and live music. Visit campus info and resource booths and engage with clubs and orgs tabling in the plaza. Let's go ZERO TO 100 and start the spring semester off right!

THE STATE OF THE NSS COLLEGE
WEDNESDAY, FEBRUARY 1
10:30 AM - 12:30 PM • U-SU PLAZA

The newly appointed Dean of the College of Natural and Social Sciences, Dr. Pamela Scott-Johnson, will be speaking on the current state of the college and outlining her priorities for the academic year. Attend to learn more about NSS clubs, campus resources and services, and your own A.S.I. student government. The event includes free food and giveaways, while supplies last.



THE ERIKA J. GLAZER FAMILY
DREAMERS RESOURCE CENTER PRESENTS:
KNOW YOUR RIGHTS WORKSHOP FOR
STUDENTS & THEIR FAMILIES
THURSDAY, FEBRUARY 2
6:30 - 8 PM • LOCATION TBA

Immigration attorneys from CHIRLA (Coalition For Humane Immigrant Rights of Los Angeles) and NILC (National Immigration Law Center) will be available to provide information and to answer questions. For more information, contact the Dreamer's Resource Center at 323.343.3221 or visit: www.calstatela.edu/postelection

NSS' CLUB COUNCIL
MEETINGS ON THURSDAYS:
FEBRUARY 2 & 16 // MARCH 2 & 16 // APRIL 13 & 27
11 AM - 1 PM • BIOLOGICAL SCIENCES 159

Are you a club representative? Does your organization fall under the NSS College? If so, please attend the NSS Club Council. A.S.I. and NSS affiliated clubs are working together to bolster support for club officers and to provide groundwork and funding alternatives for high caliber and major college events.



MANDATORY CLUB & ORG
FUNDING WORKSHOP
TUESDAY, FEBRUARY 7
THURSDAY, FEBRUARY 23
FRIDAY, MARCH 17
5 PM (AFTER ODM) • LOS ANGELES ROOM, U-SU

All recognized clubs and organizations are eligible to receive funding for new or annual programs. To access these funds, a representative from your organization must attend this workshop to learn about A.S.I. funding policies and expectations. This A.S.I. workshop will take place after the CSI Organizational Development Meetings at 3 pm. Contact the A.S.I. Vice President for Finance by emailing asivpf@calstatela.edu or by calling (323) 343-4778. For more information, visit: www.asicsula.org/orgs/funding



ASSOCIATED
STUDENTS, INC.

Farmers MARKET

February { 07 & 22 } March { 07 & 22 } April { 19 } May { 09 }
TUE WED TUE WED WED TUE

7am - 5pm • Campus walkway
(Adjacent to the bookstore)

The spring semester markets will showcase various food, drinks, and craft booths from independent vendors and farmers from the Alhambra Farmers Market. Don't forget your reusable bags! You'll need them to carry around those organic and locally grown fruits and veggies.



SCREAMING EAGLES
SPRING LAUNCH PARTY
TUESDAY, FEBRUARY 14
 3:30 – 4:30 PM • LOS ANGELES ROOM A, U-SU

Student volunteers needed! Do you want to network with students and volunteer on campus? Become a Screaming Eagles Student Volunteer! The Launch Party includes free food, refreshments, fun activities, and, most importantly, information about how to get involved! For more about the program, email the A.S.I. Programs and Marketing Advisor at asipa@calstatela.edu.



CHARTER COLLEGE OF EDUCATION:
CPR TRAINING
FRIDAY, FEBRUARY 17
 3:30 – 6 PM • GOLDEN EAGLE BALLROOM

The Charter College of Education is proud to offer its students a FREE certificate for Adult, Infant/Child CPR and First Aid. In effort to provide the highest quality of service to CCOE students, the college is offering these skill-development trainings to the first 160 students who sign-up at: www.asicalstatela.edu/CPR

CHARTER COLLEGE OF EDUCATION:
SPRING MEET & GREET
WEDNESDAY, MARCH 1
 5 – 8 PM • KING HALL QUAD

The Charter College of Education invites you to mix and mingle with your peers and future colleagues. Find study partners, potential mentors, and meet future professors and current administration. Snacks and beverages provided to hold you over through your evening classes.



READ ACROSS AMERICA
FRIDAY, MARCH 3
 8 AM – 2:30 PM • VARIOUS LOCATIONS

VOLUNTEERS NEEDED: The EPIC America Reads and Counts Program invites you to make a difference in your community by volunteering at our annual reading motivation and college awareness event. Our goal is to provide children at our partner elementary school sites with positive and caring role models as they engage children in hands-on activities that focus on college awareness and student success. Individual volunteers and student clubs/organizations welcome. For information contact Erica Martinez, America Reads and Counts Program Coordinator, at 323-343-3380, or email emart276@calstatela.edu. Visit the EPIC office, lower level of the Career Center.



CHANGING THE WORLD FROM WITHIN:
EMPOWER THE SELF
TUESDAYS IN MARCH:
7, 14, 21, 28

2 PM • SAN GABRIEL ROOM, U-SU

How are you dis-empowering yourself? Are you manifesting your true potential academically and personally? What do you want to become, do, or have in life? The key is “SETTING YOUR INTENTION.” Join us for this powerful four week Self and Relationship Empowerment Series, which will assist you in tapping into your personal power and inspire self-empowerment. All participants will receive a Guide to Self-Exploration Manual and Certificate of Completion and will be entered into \$100 prize drawing for a free parking pass or gift certificate. You can RSVP at: www.asicsula.org/empower/rsvp or sign up in the EOP Office 215, Student Affairs.

POP UP D-STRESS
TUESDAY, MARCH 7
 6 – 9 PM • CAMPUS MAIN WALKWAY

D-STRESS with A.S.I.! Take a quick break from studying and visit the D-STRESS booths to fill up on hot coffee and snacks. We’ve also got free scantrons/bluebooks and giant games for those looking to decompress for a bit. Happy studying and good luck on finals!

NSS’ GEEK WEEK
MONDAY, APRIL 3 – THURSDAY, APRIL 6
VARIOUS TIMES & LOCATIONS
 11 AM – 2 PM • U-SU PLAZA

Join us for our inaugural A.S.I. Geek Week! For 3 days, NSS clubs will compete against each other in a variety of environmentally friendly activities to see which club is the most sustainable. The week will culminate with a presentation of each club’s eco-efforts along with student-led research from various disciplines. More information about how your organization can register at: www.asicalstatela.org/geek



LA FINESSE DE LA NUIT
TUESDAY, APRIL 11
 5 – 7:30 PM • U-SU PLAZA

Spring into the joy of expression as the College of Arts and Letters showcases the many talents housed within its departments. The event features musical performances, a fashion show, films, and art exhibits celebrating a variety of student projects and accomplishments.



A.S.I. 8TH ANNUAL EARTH DAY CELEBRATION
THURSDAY, APRIL 20
 12 – 2 PM • MAIN CAMPUS WALKWAY

Build your own birdhouse and learn more about sustainability efforts on campus. The event also features live music, giveaways, sustainability info booths, exhibits, and eco conscious food trucks. More information at: www.asicalstatela.org/gogreen

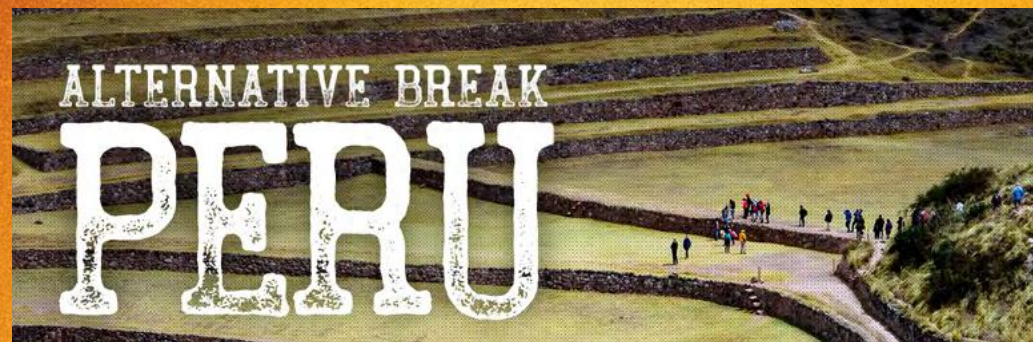


**CAL STATE LA,
 HERE WE COME!**
FRIDAY, APRIL 21
 8 AM – 2 PM • LOCATION TBA

VOLUNTEERS NEEDED: Encourage academic excellence. Please join the EPIC America Reads and Counts Program in hosting a very special field trip to the Cal State LA campus for an estimated 400 elementary school children. We need college role models to help promote higher education and all of its possibilities. Children from our partner elementary school sites will experience Cal State LA student life by engaging in academic-based presentations, enjoying lunch in the food court, and participating in a spirit rally. For information visit the EPIC office at the lower level in the career center or contact Erica Martinez, America Reads and Counts Program Coordinator, at 323-343-3380 or email emart276@calstatela.edu.

B&E NOW N' LATER
TUESDAY, APRIL 25
 2:30 – 4:30 PM • SALAZAR HALL QUAD

Graduation is just around the corner! So what's next?! Learn more about your options post-graduation and what you need to plan for your future. The A.S.I. B&E College Representatives, in cooperation with the B&E Career Center Representative, will be dishing out information on graduate schools, internships, and job opportunities. Join the conversation!



ALTERNATIVE BREAK 2018
INFORMATIONAL SESSION
WEDNESDAY, APRIL 26
 2:30 – 4 PM • SAN GABRIEL ROOM, U-SU

In partnership with EF Tours, A.S.I. is excited to offer you an amazing opportunity to travel with us on the Alternative Break Service Learning Trip to Peru in May/June 2018. We will explore Peru while completing service learning projects throughout our 10 day excursion and are looking for enthusiastic students to become global citizens for change. During the informational we will review the application process, itinerary, and pricing. This service trip is only open to current Cal State LA students. For more information, visit: www.asicalstatela.org/peru

POP UP D-STRESS
TUESDAY, MAY 2
 6 – 9 PM • MAIN CAMPUS WALKWAY

D-STRESS with A.S.I.! Take a quick break from studying and visit the D-STRESS booths to fill up on hot coffee and snacks. We've also got free scantrons/bluebooks and giant games for those looking to decompress for a bit. Happy studying and good luck on finals!



SCREAMING EAGLES
**END OF SEMESTER
 CELEBRATION**
TUESDAY, MAY 9
 3:30 – 4:30 PM • LOS ANGELES ROOM 308 BC, U-SU

A.S.I. is hosting a special thank you celebration for Screaming Eagles Volunteers with free food, fun activities, and exclusive prize giveaways. Pick-up your commemorative Screaming Eagles t-shirt and congratulate each other on a job well done! For more about this event or the Screaming Eagles program, email the A.S.I. Programs and Marketing Advisor at asipa@calstatela.edu.



Meetings

- + ADVOCACY
- + LEADERSHIP
- + STRATEGY
- + OVERSIGHT

A.S.I. BOARD OF DIRECTORS MEETINGS

The Board of Directors (B.O.D.) is the main governing body of A.S.I. and acts as a learning laboratory for student leadership. The B.O.D. determines A.S.I.'s annual budget and leads initiatives to improve student life and academic success.

THURSDAY

FEBRUARY 2 & 16 | 3:30PM-6PM | U-SU BOARD ROOM

MARCH 2 & 16 | 3:30PM-6PM | U-SU BOARD ROOM

APRIL 13 | 3:30PM-6PM | U-SU BOARD ROOM

APRIL 27 | 4:30PM-6PM | U-SU BOARD ROOM

MAY 11 | 3:30PM-6PM | U-SU BOARD ROOM

BYLAWS & CODES OF PROCEDURES

SUB-COMMITTEE MEETINGS

A.S.I. Bylaws and Codes of Procedure Committee ensures that the governing documents, policies, and procedures of A.S.I. are in compliance with Title V of the Administrative Code of the State of California, Policy and Directives of the Board of Trustees of the California State University, Policies of Cal State LA, the Articles of Incorporation, and Bylaws. This committee gives students real world experience analyzing and informing policy as representatives of A.S.I.

MONDAY

FEBRUARY 6 & 20 | 12PM-1:30PM | U-SU BOARD ROOM

MARCH 6 & 20 | 12PM-1:30PM | U-SU BOARD ROOM

APRIL 3 & 17 | 12PM-1:30PM | U-SU BOARD ROOM

MAY 1 | 12PM-1:30PM | U-SU BOARD ROOM

CABINET OF ACADEMIC SENATORS

& SHARED GOVERNANCE COMMITTEE MEETINGS

The Cabinet of Senators & Shared Governance coordinates and plans, in collaboration with the University Academic Senate (governed by faculty), to actively engage in shared governance of the university and include student representation in the decision-making process.

THURSDAY

JANUARY 26 | 3:30PM-4:45PM | U-SU BOARD ROOM

FEBRUARY 9 | 3:30PM-6PM | U-SU BOARD ROOM

MARCH 9 | 3:30PM-4:45PM | U-SU BOARD ROOM

MARCH 23 | 3:30PM-6PM | U-SU BOARD ROOM

APRIL 20 | 3:30PM-4:45PM | U-SU BOARD ROOM

MAY 4 | 3:30PM-4:45PM | U-SU BOARD ROOM

TAKE YOUR SEAT AT THE TABLE!

INFLUENTIAL POSITIONS NOW OPEN

Associated Students, Incorporated (A.S.I.) is the officially recognized voice of Cal State LA students. A.S.I. is a not-for-profit student-run auxiliary governed by the A.S.I. Board of Directors, who are elected each year by the student body of Cal State LA. The Board of Directors, along with student Academic Senators, Associate Justices, and the Cabinet of Commissioners, advocate for student interests.

HAVE YOUR VOICE HEARD!

- Join in informative and dynamic business meetings about issues affecting the University community.
- Influence and help make important decisions on campus.
- Find out how your student fees are being allocated to support clubs and organizations.
- Network with student leaders advocating daily to enhance student life.



For more information please visit:
WWW.ASICALSTATELA.ORG/OPEN-POSITIONS

Visit our website to apply for student government and campus-wide shared governance committee positions. There you'll find eligibility requirements and a catalogue of important involvement opportunities.

CABINET OF COLLEGE REPRESENTATIVES MEETINGS

The Cabinet of College Representatives supports college representatives by opening lines of communication and collaboration between Cal State LA's six colleges and various disciplines. Under the direct supervision of the A.S.I. President, college representatives work together to ensure collaboration on student needs and concerns on campus.

THURSDAY

- JANUARY 26 | 4:45PM-6PM | U-SU BOARD ROOM
-
- FEBRUARY 23 | 3:30PM-4:45PM | U-SU BOARD ROOM
-
- MARCH 9 | 4:45PM-6PM | U-SU BOARD ROOM
-
- APRIL 6 | 3:30PM-6PM | U-SU BOARD ROOM
-
- APRIL 20 | 4:45PM-6PM | U-SU BOARD ROOM
-
- MAY 4 | 4:45PM-6PM | U-SU BOARD ROOM
-

CABINET OF COMMISSIONERS MEETINGS

The Cabinet of Commissioners consists of a Spirit, Environmental Affairs, Elections and Orientation, Housing, and Veterans Affairs Commissioner. The cabinet coordinates A.S.I. elections, advocacy and outreach, public relations, spirit & pride initiatives, housing support initiatives, and a number of social and educational programming for the Cal State LA community.

FRIDAY

- FEBRUARY 3 | 12PM-1:30PM | LOS ANGELES ROOM BC, U-SU
-
- FEBRUARY 17 | 12PM-1:30PM | U-SU BOARD ROOM
-
- MARCH 3 | 12PM-1:30PM | LOS ANGELES ROOM BC, U-SU
-
- MARCH 17 | 12PM-1:30PM | U-SU BOARD ROOM
-
- APRIL 14 | 12PM-1:30PM | LOS ANGELES ROOM BC, U-SU
-
- APRIL 28 | 12PM-1:30PM | U-SU BOARD ROOM
-

ENVIRONMENTAL POLICY COMMITTEE MEETINGS

The Environmental Policy Committee works to educate students and faculty on environmental sustainability and environmental justice. In collaboration with Cal State LA administrators, this committee formulates and encourages the adoption of policies that will make A.S.I. and Cal State LA more environmentally sustainable.

FRIDAY

- FEBRUARY 3 | 1:30PM-3PM | LOS ANGELES ROOM BC, U-SU
-
- FEBRUARY 17 | 1:30PM-3PM | U-SU BOARD ROOM
-
- MARCH 3 | 1:30PM-3PM | LOS ANGELES ROOM BC, U-SU
-
- MARCH 17 | 1:30PM-3PM | U-SU BOARD ROOM
-
- APRIL 28 | 1:30PM-3PM | U-SU BOARD ROOM
-

EXECUTIVE COMMITTEE MEETINGS

The Executive Committee coordinates the information, programs, and projects to be considered by the Associated Students, Incorporated Board of Directors.

TUESDAY

- FEBRUARY 7 | 4:30PM-6PM | U-SU BOARD ROOM
-
- FEBRUARY 21 | 4:30PM-6PM | U-SU BOARD ROOM
-
- MARCH 7 | 4:30PM-6PM | U-SU BOARD ROOM
-
- MARCH 21 | 4:30PM-6PM | U-SU BOARD ROOM
-
- APRIL 4 | 4:30PM-6PM | U-SU BOARD ROOM
-
- APRIL 18 | 4:30PM-6PM | U-SU BOARD ROOM
-
- MAY 2 | 4:30PM-6PM | U-SU BOARD ROOM
-

FINANCE COMMITTEE MEETINGS

The Finance Committee takes care of A.S.I.'s budget and allocation of funds for clubs, organizations, and campus programs and initiatives. The committee also prepares A.S.I.'s annual budget and makes recommendations on appropriate investments.

FRIDAY

- JANUARY 27 | 12PM-2PM | U-SU BOARD ROOM
-
- FEBRUARY 10 | 12PM-2PM | SAN GABRIEL ROOM, U-SU
-
- FEBRUARY 24 | 12PM-2PM | U-SU BOARD ROOM
-
- MARCH 10 | 12PM-2PM | SAN GABRIEL ROOM, U-SU
-
- MARCH 24 | 12PM-2PM | U-SU BOARD ROOM
-
- APRIL 7 | 12PM-2PM | SAN GABRIEL ROOM, U-SU
-
- APRIL 21 | 12PM-2PM | U-SU BOARD ROOM
-
- MAY 5 | 12PM-2PM | SAN GABRIEL ROOM, U-SU
-

LEGISLATIVE AFFAIRS COMMITTEE MEETINGS

The Legislative Affairs Committee reviews, researches, and make recommendations on legislation being considered in the California State Legislature and United States Congress. This committee coordinates all of A.S.I.'s Lobby Corps efforts and initiatives.

JANUARY 31 | 4:30PM-6PM | U-SU BOARD ROOM

FEBRUARY 14 | 4:30PM-6PM | U-SU BOARD ROOM

FEBRUARY 28 | 4:30PM-6PM | LOS ANGELES ROOM, U-SU

MARCH 28 | 4:30PM-6PM | LOS ANGELES ROOM, U-SU

MARCH 14 | 4:30PM-6PM | U-SU BOARD ROOM

APRIL 11 | 4:30PM-6PM | U-SU BOARD ROOM

APRIL 25 | 4:30PM-6PM | U-SU BOARD ROOM

MAY 9 | 4:30PM-6PM | U-SU BOARD ROOM

TUESDAY

STRATEGIC PLANNING COMMITTEE MEETINGS

The Strategic Planning Committee assists the Board of Directors in recommending and directing, for their approval, the Associated Students, Incorporated Board of Directors vision for Cal State LA's student body and university community.

JANUARY 31 | 3:30PM-4:30PM | U-SU BOARD ROOM

FEBRUARY 14 | 3:30PM-4:30PM | U-SU BOARD ROOM

MARCH 14 | 3:30PM-4:30PM | U-SU BOARD ROOM

APRIL 11 | 3:30PM-4:30PM | U-SU BOARD ROOM

MAY 9 | 3:30PM-4:30PM | U-SU BOARD ROOM

TUESDAY

PERSONNEL COMMITTEE MEETINGS

The Personnel Committee makes recommendations to the B.O.D. regarding hiring staff, establishing policies regarding employee benefits, responsibilities, compensation, and grievance procedures.

FEBRUARY 7 & 21 | 3:30PM-4:30PM | U-SU BOARD ROOM

MARCH 7 & 21 | 3:30PM-4:30PM | U-SU BOARD ROOM

APRIL 4 & 18 | 3:30PM-4:30PM | U-SU BOARD ROOM

MAY 2 | 3:30PM-4:30PM | U-SU BOARD ROOM

TUESDAY



ASSOCIATED STUDENTS, INC.

STRATEGIC PLANNING

A.S.I. is currently updating our five-year strategic plan to be in alignment with the Cal State LA Strategic Plan. We are calling on stakeholders from around the campus and surrounding community to assist us with this process.

We will be hosting several campus town hall and stakeholder meetings early in the spring semester. This endeavor requires a collaborative effort from students, clubs, fraternities, sororities, faculty, administrators, and community stakeholders.

Please visit our website for details. Students who participate will be entered into a drawing to win several wonderful prizes along with entry into a grand prize drawing.



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