

SPRING 2019



CALIFORNIA STATE UNIVERSITY, LOS ANGELES

YOUR STUDENT  
*Government*

YOUR STUDENT GOVERNMENT



# IGNITE POTENTIAL

& EMPOWER STUDENT VOICES

VISION STATEMENT

## ASSOCIATED STUDENTS, INC. (ASI)

is the officially recognized voice of Cal State LA students. ASI is a non-profit student-run auxiliary governed by the Board of Directors who are elected each year by the student body of Cal State LA. The Board of Directors, along with student Academic Senators, Associate Justices, and the Cabinet of Commissioners, advocate for student interests.



**ASI ADMINISTRATIVE OFFICE**  
ROOM 203 • U-SU  
323.343.4778  
Mon - Fri: 8 AM - 6 PM  
[WWW.ASICALSTATELA.ORG](http://WWW.ASICALSTATELA.ORG)



@ASICALSTATELA

SERVICES • EVENTS • MEETINGS



# NIA JOHNSON ASI PRESIDENT

Golden Eagles, welcome back! ASI is once again ready to deliver a semester of service to our campus community. As we continue to advocate on behalf of student interests, ASI will offer even more dynamic opportunities to engage with your student government. In the weeks to come, our student leaders will kick off the semester with a Lobby Corps Clinic designed to empower students with the necessary skills to influence public and elected officials. That same week, we are also hosting several events in celebration of Cal State LA Spirit Week 2019. This is just another way to get involved and engage with ASI. We also invite you to check out our Rise Up and Represent! information sessions to learn more about ASI and how to run a successful campaign for student leadership positions. Also, be sure to keep an eagle eye out for our 7th Annual "Bleed Gold" Dodgeball Tournament and the 19th Annual Cal State LA Bowl Out!

ASI will continue to focus on keeping the community up to date on all programs and projects we have coming your way. This year, as the needs of our students grow, we intend to offer a referendum in hopes of gaining support for the expansion of ASI programs and services. If you would like to know more about how to increase student government services, please ask our front desk about the ASI Petition and proposed Referendum.

Throughout the semester, we want to remind everyone that we are an organization for the students, by the students. We encourage all students to believe in the power of their own voices and to work with ASI to enhance the Cal State LA experience. As student leaders, it is our job to serve you, and your feedback matters. Every student on this campus is an important member of our community. So, if you find yourself in need of support, services or resources, ASI is here to help. Welcome home.



# SERVICES

ASI MOTTO:

**FOR THE STUDENTS,**  
*BY THE STUDENTS*

- + LOCKERS
- + SCANTRONS
- + BLUE BOOKS
- + MOVIE TICKETS
- + THEME PARK TICKETS

# VISIT US AT:

ASI ADMINISTRATIVE OFFICE  
ROOM 203 • 2ND FLOOR, U-SU  
323.343.4778  
MONDAY - FRIDAY: 8A.M. - 6P.M.

- BOOK VOUCHER PROGRAM
- DISCOUNTED TICKETS
- FUNDING FOR CLUBS & ORGANIZATIONS
- FREE BLUE BOOKS AND SCANTRONS
- LOCKER RENTAL PROGRAM
- SCHOLARSHIPS



# BOOK VOUCHER PROGRAM

Looking to offset the high cost of text books? Then the ASI Book Voucher Program might be just what you are looking for. Our program has helped many Cal State LA students achieve their academic goals and is one of the best examples of how your student fees work for you. ASI provides qualifying students, on a first come, first serve basis, with a \$300 voucher each semester. There is no limit to how many times you can apply! For more information, visit: [www.asicalstatela.org/bookvoucher](http://www.asicalstatela.org/bookvoucher)

## THEME PARK TICKETS

## RENT A LOCKER

Students can rent one of our lockers at two convenient locations: (1) University-Student Union Basement and (2) Library North. Our lockers are safe, reasonably priced and are available for you to rent when you stop by the ASI Administration Office. Make your life easier by dropping some of that excess weight. Spaces are limited and based on a first come, first serve basis.

### LOCKERS

**\$30**  
Year

## MOVIE TICKETS

**AMC**  
THEATRES

**\$10.75**  
Single

**\$30**  
Bundle  
2 tickets  
1 soda  
1 popcorn

**REGAL**  
CINEMAS

**\$9**  
Single

**\$27**  
Bundle  
2 tickets  
\$10 snack



AQUARIUM  
OF THE PACIFIC

**\$20**

Adult

**\$15**

Child (3-11)

BUY ONLINE



SixFlags

**\$57**

Adult

**Knott's**  
BERRY FARM

VISIT OUR  
WEBSITE

PRICES ARE  
SUBJECT TO CHANGE.

SixFlags  
HURRICANE  
HARBOR

**\$30**

Adult/Child

**Raging**  
Waters

**\$31**

Adult/Child

**SPEEDZONE**

**\$29**

Adult/Child

**SeaWorld**

**\$64**

Adult/Child

**UNIVERSAL**  
STUDIOS

BUY  
ONLINE  
[ushtix.com/csula](http://ushtix.com/csula)

CASH OR CHECK ONLY. FOR TICKETS, PLEASE VISIT CASHIER'S WINDOW #6.

FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT: [WWW.ASICALSTATELA.ORG/DISCOUNTS](http://WWW.ASICALSTATELA.ORG/DISCOUNTS)



## GOLDEN EAGLE PRIDE & SPIRIT

ASI supports campaigns directed by our Spirit Commissioner who organizes and maintains school spirit initiatives and programs. While developing and implementing a schedule of pride events throughout the academic year, the Spirit Commissioner is charged with initiating crowd participation for Cal State LA Athletics and encouraging club and Greek participation in large-scale and campus walkway events. For more information about our ASI pride initiatives, email: [asisc@calstatela.edu](mailto:asisc@calstatela.edu)



## SCREAMING EAGLES STREET TEAM

The Screaming Eagles Volunteer Street Team gives Cal State LA students the opportunity to work towards increasing campus pride. The Screaming Eagles promote ASI events, solicit participation in programs, and assist in the planning of campus initiatives. Serving as a Screaming Eagle is a great experience, but participation also requires a commitment to attend regular meetings and to submit reports on a periodic basis. To learn more about our efforts and to join the team, contact the ASI Programs and Marketing Advisor by emailing: [asipa@calstatela.edu](mailto:asipa@calstatela.edu)



## GO GREEN! #ECOEAGLES

Under the leadership of the ASI Environmental Affairs Commissioner, the Environmental Policy Committee (EPC) formulates and encourages the adoption of policies that will make Cal State LA and the CSU System more environmentally sustainable. The Environmental Affairs Commissioner and EPC act as education agents with respect to environmental sustainability and environmental justice in our community. For more information about the EPC or our environmental affairs efforts, visit: [www.asicalstatela.org/gogreen](http://www.asicalstatela.org/gogreen) or email: [asieac@calstatela.edu](mailto:asieac@calstatela.edu)



## LOBBY CORPS

Lobby Corps is a network of organized students from across the CSU System charged with maintaining student representation and advocacy in the State Legislature and at CSU Board of Trustees meetings. To learn more about our efforts and to ensure your voice is being heard at the state level, join our meetings and open discussions. For more information, contact the ASI Vice President for External Affairs and Advancement at: [asivpeaa@calstatela.edu](mailto:asivpeaa@calstatela.edu) or visit: [www.asicalstatela.org/lobbycorps](http://www.asicalstatela.org/lobbycorps)



## PAT BROWN INSTITUTE FOR PUBLIC AFFAIRS

Unleashing the Power of Participation

ASI works closely with the Institute. Together we offer student participation in the quest for social justice, equality of opportunity, enlightened civic engagement and the improvement of the quality of life for all Californians. PBI, a presidentially chartered institute at Cal State LA, is a non-partisan public policy center convening public forums, engaging diverse communities, and conducting research and community-driven initiatives. More at: [www.calstatela.patbrowninstitute.org](http://www.calstatela.patbrowninstitute.org)



ASSOCIATED STUDENTS, INC.

# FARMER'S

# Market

February { 13 & 27 } March { 13 & 27 } April { 10 & 24 }

(adjacent to the Bookstore)

8am - 6pm • Campus walkway

Join us for spring semester markets showcasing various food, drinks and crafts from independent vendors and farmers in the Greater Los Angeles Area. Don't forget your reusable bags! You'll need them to carry around those organic and locally grown fruits, breads, honey and more.

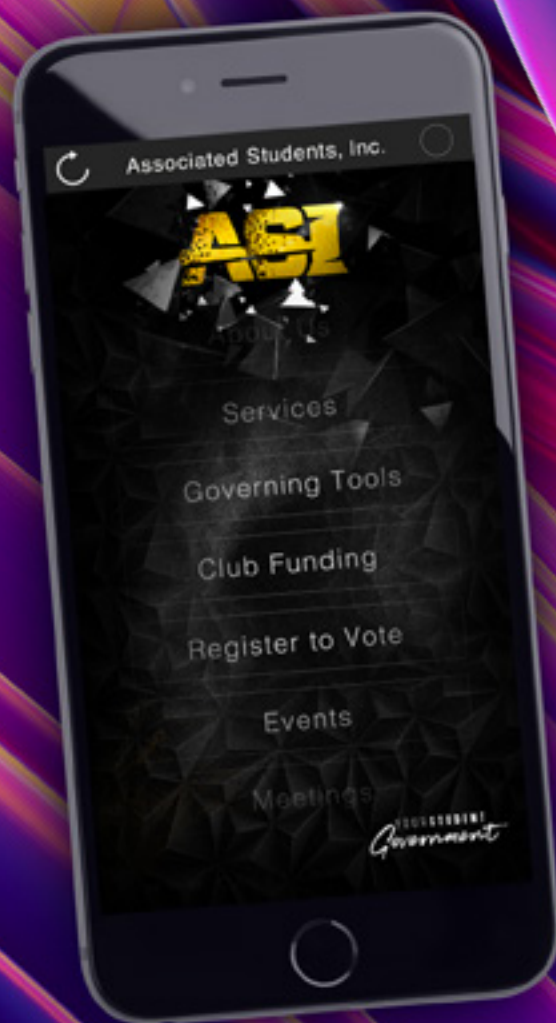


ASI

For more information, contact the ASI Administrative Office by calling 323.343.4778. For assistance in accommodating a disability, please contact the Office for Students with Disabilities, Adm. 127 or 323-343-3140.

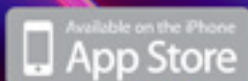


@ASICALSTATELA



# EVENTS

DOWNLOAD THE ASI APP  
& STAY CONNECTED TO  
EVENTS + MEETINGS + SWAG



- + SPIRIT WEEK
- + ELECTIONS
- + FARMER'S MARKET
- + MUCH MORE



# Spirit Week

## FEBRUARY 4-7

Represent and show your Golden Eagle Pridel! Special prize drawings and instant giveaways will be featured at every event for students wearing Cal State LA gear.

### **APPLICATIONS ARE DUE ON THURSDAY, JANUARY 31**

#### **RAUL HENDERSON SPIRIT SCHOLARSHIP:**

#### **APPLICATIONS AVAILABLE NOW!**

5 PM • ASI ADMINISTRATION OFFICE, ROOM 203, U-SU

To commemorate the many years Mr. Raul Henderson devoted to the Cal State LA community, this distinguished scholarship was created. Four (4) \$500 awards will be given to one graduate and three undergraduate students that best exemplify Henderson's vision, spirit and devoted time to educationally meaningful activities. The applicants will be judged on scholastic achievement, campus contributions, community involvement/philanthropy and a written essay. For more information and to download an application, visit: [www.asicalstatela.org/scholarship](http://www.asicalstatela.org/scholarship)

### **MONDAY, FEBRUARY 4 – THURSDAY, FEBRUARY 7**

#### **OFFICE DECORATING CONTEST**

#### **CAMPUS WIDE**

During Spirit Week 2019, show off your office by decorating it in the Golden Eagle spirit and/or Spirit Week theme! The first place winners get free lunch catered by the University Club at their next staff meeting. Registration closes at 5 pm on Friday, February 1. For more information, visit: [www.asicalstatela.org/spiritweek](http://www.asicalstatela.org/spiritweek)

### **MONDAY, FEBRUARY 4**

#### **7TH ANNUAL "BLEED GOLD" DODGEBALL TOURNAMENT**

9 PM • UNIVERSITY GYM

There will be cash prizes awarded to the three top teams at our annual 6-on-6 dodgeball tournament. Pull your team together because available slots fill quickly! Also, spectators will be provided snacks, drinks, and Cal State LA spirit giveaways through the duration of the event. For rules and regulations, safety provisions, and to sign up, visit [www.asicalstatela.org/dodgeball](http://www.asicalstatela.org/dodgeball). Team registration closes on Friday, February 1 at 5 pm.

### **WEDNESDAY, FEBRUARY 6**

#### **19TH ANNUAL CAL STATE LA BOWL OUT!**

#### **HOUSING RESIDENT APPRECIATION NIGHT**

9 PM • GOLDEN MILE BOWLING, 1400 EAST VALLEY BLVD.

"Shake, Rattle, and Bowl!" Once again we're taking over the Golden Mile Bowling Lanes! The night is FREE to all Cal State LA students with special prizes awarded to all students dressed in their 'Golden Eagle Pride' BLACK and GOLD.

### **THURSDAY, FEBRUARY 7**

#### **HOMECOMING GAME: GOLDEN EAGLES VS. EAST BAY**

4:30 PM • UNIVERSITY GYM

Show your Golden Eagle spirit at Homecoming 2019! With free food, prize drawings, big giveaways and live performances, the gym transforms into a large-scale spirit station. The women's game begins at 5:30 pm with the Men's starting at 7:30 pm.

**[WWW.ASICALSTATELA.ORG/SPIRITWEEK](http://WWW.ASICALSTATELA.ORG/SPIRITWEEK)**



**RISE UP & REPRESENT!**

**NOT SURE WHERE TO START?**

★ STOP BY AN INFORMATION WORKSHOP TO LEARN ABOUT THE ELECTION PROCESS, AVAILABLE POSITIONS, & MUCH MORE. ★

**JAN 29**

**FEB 1**

**FEB 7**

**SAN GABRIEL ROOM, UNIVERSITY-STUDENT UNION AT 1 PM**

**WHEN CAN YOU APPLY?**

APPLY ONLINE

**NOW**

APPLICATIONS DEADLINE

**FEB 7**

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ROBERT'S RULES TRAINING

**FEB 1**

10 AM • LOS ANGELES ROOM A, U-SU

MOCK BALLOT

**MAR 6**

1 PM • SAN GABRIEL ROOM, U-SU

**WHAT SHOULD YOU RUN FOR?**

EXECUTIVE OFFICERS  
COLLEGE REPRESENTATIVES  
ACADEMIC SENATORS  
REPS-AT-LARGE  
U-SU BOARD OF DIRECTORS

**2 PM • CANDIDATE MEET & GREET**  
UNIVERSITY-STUDENT UNION PLAZA

**MAR 13**

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**CANDIDATE Q&A**

**MAR 14**

**1 PM • COLLEGE REPRESENTATIVES**  
MAIN CAMPUS WALKWAY

**MAR 19**

**12:30 PM • SENATORS & REPS-AT-LARGE**  
KING HALL WALKWAY

**MAR 20**

**5 PM • PRESIDENTS & EXECUTIVE BOARD**  
UNIVERSITY-STUDENT UNION THEATRE

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

**VOTE!**

VOTE THROUGH GET MOBILE OR DESKTOP

**9 AM - 7 PM**

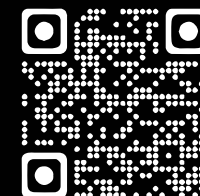
**MAR 26 – MAR 27**

U-SU PLAZA  
12 PM

MAIN CAMPUS  
WALKWAY  
12 PM

**ELECTION ANNOUNCEMENT PARTY**  
**MAR 28 • 4 PM • U-SU PLAZA**

FOR ELECTION INFORMATION  
AND STUDENT POSITIONS  
**VISIT US ONLINE AT:**  
[WWW.ASICALSTATELA.ORG/ELECTIONS](http://WWW.ASICALSTATELA.ORG/ELECTIONS)



**TUESDAY, FEBRUARY 5**  
**LOBBY CORPS CLINIC**  
5 PM • U-SU THEATRE

The Advocacy Clinic is designed to further the mission of the ASI Lobby Corps and empower concerned students with the necessary skills, knowledge and experience needed to advocate for student interests here and at the local, state, and national level. Join us in learning how to engage with and influence university administrators and government officials. Discuss change on campus and how to impact policy and the decision-making process.

**TUESDAY, FEBRUARY 5**  
**MOVIE NIGHT: NIGHT SCHOOL**  
**STARRING KEVIN HART & TIFFANY HADDISH**  
6 PM • LOS ANGELES ROOMS, U-SU

Ease into the spring semester and share some laughs with ASI and the Center for Student Involvement. This free screening includes, hands on wellness activities, complementary concession snacks, and prize drawings just before the movie starts. More information and film trailer at: [www.asicalstatela.org/movienight](http://www.asicalstatela.org/movienight)

**WEDNESDAY, FEBRUARY 27**  
**5TH ANNUAL INTERNATIONAL**  
**CULTURAL NIGHT & DINNER**  
6 PM • GOLDEN EAGLE BALLROOM 1

The College of Professional and Global Education International Office hosts the 5th Annual International Cultural Night & Dinner. Cultural attire is welcome. Enjoy cultural performances and a show. Dinner is at 6:30 pm. For ticket information, visit: [www.asicalstatela.org/culture](http://www.asicalstatela.org/culture)

**FRIDAY, MARCH 1**  
**BEACH CLEAN-UP DAY!**  
10 AM • DOCWEILER BEACH

Connect with your ASI representatives in our second beach clean-up of the year. There will be opportunities to network with other Cal State LA students and to win prizes throughout the day. Together, we can sustain the quality of our ecosystem while addressing plastic pollution at our beaches. More information at: [www.asicalstatela.org/ecoeagles](http://www.asicalstatela.org/ecoeagles)

**THURSDAY, MARCH 7**  
**OPEN DELIBERATION**  
5:30 PM • MUSIC HALL, CAL STATE LA

Please join ASI and hear from top administrators at Cal State LA. Panelists will discuss strategies and initiatives in their respective areas and how they are addressing major issues on campus. Basic Needs, Minority Recruitment and Retention, Parking and Public Safety, Infrastructure and Campus Maintenance, and Academic Success will be the topics of discussion.

**TUESDAY, MARCH 12**  
**WOMXN OF COLOR MAKE HXSTORY IN 2018 ELECTION**  
10 AM • U-SU PLAZA

Join us as we talk about the history that was made in the 2018 midterm elections. Guest speakers will discuss the impact Womxn of Color have made and will make in the political climate we currently find ourselves in.

**TUESDAY, MARCH 12**  
**HEALTH & HUMAN SERVICES ALUMNI PANEL**  
4 PM • LOS ANGELES ROOM A, U-SU

Join ASI as we welcome notable alumni back to campus and discuss their life after college, professional successes, and everything in between. Find out what it means to have graduated from Cal State LA.

**THURSDAY, MARCH 21**  
**WOMEN VETERANS APPRECIATION LUNCHEON**  
12 PM • SORIANO BOARD ROOM  
3RD FLOOR, GOLDEN EAGLE BUILDING

There are more than two million women veterans in the U.S., yet their service to our country is often overlooked. The Cal State LA Veterans Resource Center (VRC), with support from Associated Students, Inc., would like to honor our sisters in arms and express our gratitude. Please join us for an afternoon of food, games and a presentation focused on women veterans' wellness.

**WEDNESDAY, MARCH 27**  
**WOMEN APPRECIATION/ADVOCACY DAY**  
3 PM • LOS ANGELES ROOM A, U-SU

This day is all about women empowerment! Come out to meet and mingle with our very special guest speakers and celebrate women leading the way both on and off-campus. For more information and speaker bios, visit: [www.asicalstatela.org/empoweredwomen](http://www.asicalstatela.org/empoweredwomen)

**WEDNESDAY, APRIL 10**  
**BASIC NEEDS RESOURCE AND SERVICE FAIR**  
4:30 PM • U-SU PLAZA

Critical to student success at Cal State LA, the Basic Needs Initiative takes a holistic look at students' well-being both inside and outside the classroom, from housing and food security to mental health. We're working together to find better ways support our students and the serve the Greater Los Angeles community. Attend to find out more about on-campus resources and involvement/service opportunities.

**THURSDAY, APRIL 11**  
**AN EVENING WITH DR. SENGUPTA**  
6 PM • THEATRE, UNIVERSITY-STUDENT UNION

Dr. Anita Sengupta is a rocket scientist and aerospace engineer who for over 20 years has been developing technologies that have enabled the exploration of Mars, Asteroids, and Deep Space. Join us for a discussion about NASA's Cold Atom Lab Experiment, hyperloop technology and much much more.

**TUESDAY, APRIL 16**

## **GRADUATE STUDENT & FACULTY MENTOR RECOGNITION RECEPTION**

**3:30 PM • GOLDEN EAGLE BALLROOMS 1 & 2**

ASI and the Office of Graduate Studies have partnered to recognize student and faculty award winners from this and past academic years. Join us to honor the interdisciplinary efforts that have contributed to celebrated work both on and off-campus. To attend, RSVP at: [www.asicalstatela.org/gradstudies](http://www.asicalstatela.org/gradstudies)

**TUESDAY, APRIL 16**

## **FOOD CULTURE DAY**

**3 PM • MAIN CAMPUS WALKWAY**

We all have a favorite dish that connects us to our past, something that has a special, personal value to us. The passing down of recipes from generation to generation can be a symbol of ethnic pride and cultural preservation. Join us to share food and tell stories that celebrate our unique experiences. To learn more, visit: [www.asicalstatela.org/culture](http://www.asicalstatela.org/culture)

**FRIDAY, APRIL 19**

## **HHS OLYMPIC GAMES**

**9 AM • MAIN CAMPUS WALKWAY**

HHS students and faculty are competing for bragging rights, cash prizes and trophy keepsakes. The games are designed to test both physical and mental endurance in a grudge match to determine who is the best of the best. To find out more and to register as an individual or team, visit: [www.asicalstatela.org/games](http://www.asicalstatela.org/games)

**MONDAY, APRIL 22**

## **10<sup>TH</sup> ANNUAL ASI EARTH DAY CELEBRATION**

**12 PM • U-SU PLAZA**

Learn more about healthy living and sustainability efforts on campus. The event also features live music, giveaways, sustainability info booths, exhibits, and eco-conscious food trucks. More information at: [www.asicalstatela.org/gogreen](http://www.asicalstatela.org/gogreen)

**WEDNESDAY, APRIL 24**

## **NSS ALUMNI PANEL**

**6 PM • U-SU THEATRE**

Join the ASI NSS College Representatives for a special Natural & Social Sciences Alumni Panel. Ask questions and gain new perspectives while networking with student leaders and notable alumni.

**TUESDAY, MAY 7**

## **RESOURCE CENTER INFO NIGHT**

**4 PM • LOS ANGELES ROOM A, U-SU**

Come and enjoy a FREE lunch while learning about the many resource centers we have at Cal State LA. Representatives from centers across campus will be talking with students about services and development opportunities available at the University and in the Greater Los Angeles Area.

# MEETINGS

- ✦ **ADVOCACY**
- ✦ **LEADERSHIP**
- ✦ **OVERSIGHT**
- ✦ **STRATEGY**

# OVERSIGHT & STRATEGY

## ASI BOARD OF DIRECTORS MEETINGS

The Board of Directors (BOD) is the main governing body of ASI and acts as a learning laboratory for student leadership. The BOD determines ASI's annual budget and leads initiatives to improve student life and academic success.

Thursday, January 31	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, February 14	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, February 28	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, March 14	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, March 28	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, April 18	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, May 2	Board Room North/South • U-SU	3:15 PM - 5:45 PM
Thursday, May 9	Board Room North/South • U-SU	3:15 PM - 5:45 PM

## EXECUTIVE COMMITTEE MEETINGS

The Executive Committee coordinates the information, programs, and projects to be considered by the ASI Board of Directors.

Tuesday, February 5	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, February 19	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, March 5	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, March 19	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, April 9	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, April 23	Board Room North/South • U-SU	4:15 PM - 5:45 PM
Tuesday, May 7	Board Room North/South • U-SU	4:15 PM - 5:45 PM

## PERSONNEL COMMITTEE MEETINGS

The Personnel Committee makes recommendations to the BOD regarding hiring staff, establishing policies regarding employee benefits, responsibilities, compensation, and grievance procedures.

Tuesday, February 5	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, February 19	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, March 5	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, March 19	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, April 9	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, April 23	Board Room North/South • U-SU	3:15 PM - 4:15 PM
Tuesday, May 7	Board Room North/South • U-SU	3:15 PM - 4:15 PM

## STRATEGIC PLANNING COMMITTEE MEETINGS

The Strategic Planning Committee assists the Board of Directors in recommending and directing, for their approval, the ASI Board of Directors vision for Cal State LA's student body and university community.

Tuesday, January 29	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, February 12	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, February 26	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, March 12	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, March 26	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, April 16	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Tuesday, April 30	Board Room North/South • U-SU	4:45 PM - 5:45 PM

## BYLAWS & CODES OF PROCEDURE SUB-COMMITTEE MEETINGS

ASI Bylaws and Codes of Procedure Committee ensures that the governing documents, policies, and procedures of ASI are in compliance with Title V of the Administrative Code of the State of California, Policy and Directives of the Board of Trustees of the California State University, Policies of Cal State LA, the Articles of Incorporation, and Bylaws. This committee gives students real world experience analyzing and informing policy as representatives of ASI.

Wednesday, February 6	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, February 20	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, March 6	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, March 20	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, April 10	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, April 24	ASI Conference Room 203A	12:20 PM - 1:20 PM
Wednesday, May 8	ASI Conference Room 203A	12:20 PM - 1:20 PM

## FINANCE COMMITTEE MEETINGS

The Finance Committee takes care of ASI's budget and allocation of funds for clubs, organizations, and campus programs and initiatives. The committee also prepares ASI's annual budget and makes recommendations on appropriate investments.

Friday, February 1	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, February 15	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, March 1	Student Affairs Room 110	12:00 PM - 2:00 PM
Friday, March 15	San Gabriel Room • U-SU	12:00 PM - 2:00 PM
Friday, March 29	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, April 19	Student Affairs Room 110	12:00 PM - 2:00 PM
Friday, May 3	Student Affairs Room 110	12:00 PM - 2:00 PM

# ADVOCACY & LEADERSHIP

## SHARED GOVERNANCE COUNCIL MEETINGS

The Shared Governance Council (SGC) reviews, researches, and makes recommendations on academic and administrative policy affecting students. The SGC provides student input on university matters in standing committees and in the Academic Senate.

Thursday, January 24	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, February 7	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, February 12	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, March 7	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, March 21	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, April 11	Board Room North/South • U-SU	3:15 PM - 4:30 PM
Thursday, April 25	Board Room North/South • U-SU	3:15 PM - 4:30 PM

## CABINET OF ACADEMIC SENATORS MEETINGS

The Cabinet of Senators (CAS) coordinates, plans, and is responsible for the actions of the academic governance unit of ASI. The CAS meets with the Academic Senate (governed by faculty) to actively engage in the process of shared governance of the university.

Tuesday, February 5	Board Room North/South • U-SU	10:00 AM - 12:00 PM
Tuesday, February 19	Board Room North/South • U-SU	10:00 AM - 12:00 PM
Tuesday, March 5	Board Room North/South • U-SU	10:00 AM - 12:00 PM
Tuesday, March 19	Board Room North/South • U-SU	10:00 AM - 12:00 PM
Tuesday, April 9	San Gabriel Room • U-SU	10:00 AM - 12:00 PM
Tuesday, April 23	San Gabriel Room • U-SU	10:00 AM - 12:00 PM
Tuesday, May 7	Board Room North/South • U-SU	10:00 AM - 12:00 PM

## LEGISLATIVE AFFAIRS & ADVOCACY COMMITTEE MEETINGS

The Legislative Affairs and Advocacy Committee reviews, researches, and make recommendations on legislation being considered in the California State Legislature and United States Congress. This committee coordinates all of ASI's Lobby Corps efforts and initiatives.

Tuesday, January 29	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, February 12	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, February 26	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, March 12	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, March 26	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, April 16	Board Room North/South • U-SU	3:15 PM - 4:45 PM
Tuesday, April 30	Board Room North/South • U-SU	3:15 PM - 4:45 PM



# Shared GOVERNANCE

## Get involved

Every student has something to offer! What are you passionate about? Join ASI and discover how you can improve your campus community and college experience.

ASI protects the rights of students and provides a means for their input into campus governance. We are the official voice of Cal State LA students and offer opportunities to gain experience in responsible political participation and community leadership.

### COMMITTEE MEMBER BENEFITS

- Resume & Portfolio Building
- Leadership Development
- \$25 Incentive per Committee Meeting
- Influence important decisions on campus!

### HOW TO APPLY

If you are passionate about student advocacy and empowerment, consider joining ASI as a representative or committee member. Application information is available at:

[www.asicalstatela.org/get-involved](http://www.asicalstatela.org/get-involved)

Questions? Contact Jacquelyn Acosta, Vice President For Academic Governance at [asivpag@calstatela.edu](mailto:asivpag@calstatela.edu) or visit the ASI administrative office room 203 • 2nd floor, U-SU

## CABINET OF COLLEGE REPRESENTATIVES MEETINGS

The Cabinet of College Representatives supports college representatives by opening lines of communication and collaboration between Cal State LA's six colleges and various disciplines. Under the direct supervision of the ASI President, college representatives work together to ensure collaboration on student needs and concerns on campus.

Thursday, January 24	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, February 7	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, February 21	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, March 7	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, March 21	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, April 11	Board Room North/South • U-SU	4:45 PM - 5:45 PM
Thursday, April 25	Board Room North/South • U-SU	4:45 PM - 5:45 PM

## CABINET OF COMMISSIONERS MEETINGS

The Cabinet of Commissioners consists of Spirit, Environmental Affairs, Elections and Orientation, Housing, and Veterans Affairs representatives. The cabinet coordinates ASI elections, advocacy and outreach, public relations, spirit and pride initiatives, housing support initiatives, and a number of social and educational programming for the Cal State LA community.

Friday, January 25	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, February 8	San Gabriel Room • U-SU	10:00 AM - 12:00 PM
Friday, February 22	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, March 8	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, March 22	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, April 12	ASI Conference Room 203	10:00 AM - 12:00 PM
Friday, April 26	ASI Conference Room 203	10:00 AM - 12:00 PM

## ENVIRONMENTAL POLICY COMMITTEE MEETINGS

The Environmental Policy Committee works to educate students and faculty on environmental sustainability and environmental justice. In collaboration with Cal State LA administrators, this committee formulates and encourages the adoption of policies that will make ASI and Cal State LA more environmentally sustainable.

Friday, February 1	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, February 15	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, March 1	Board Room North/South • U-SU	10:00 AM - 12:00 PM
Friday, March 15	San Gabriel Room • U-SU	10:00 AM - 12:00 PM
Friday, March 29	Los Angeles Room A • U-SU	10:00 AM - 12:00 PM
Friday, April 19	ASI Conference Room 203	10:00 AM - 12:00 PM
Friday, May 3	ASI Conference Room 203	10:00 AM - 12:00 PM

## FUNDING SUB-COMMITTEE MEETINGS

The Funding Sub-Committee reviews and takes action on funding proposals submitted by the various clubs and organizations on campus. All actions will be reported to the Finance and Board of Directors.

Friday, January 25	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, February 8	San Gabriel Room • U-SU	12:00 PM - 2:00 PM
Friday, February 22	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, March 8	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, March 22	Los Angeles Room A • U-SU	12:00 PM - 2:00 PM
Friday, April 12	Administration Building Room 313	12:00 PM - 2:00 PM
Friday, April 26	Administration Building Room 313	12:00 PM - 2:00 PM

## ALTERNATIVE FUNDING & AD HOC COMMITTEE MEETINGS

The Alternative Funding & Ad Hoc Committee researches, identifies, and presents recommendations regarding funding alternatives for ASI to consider. Alternatives including but not limited to grants, fundraisers, and sponsoring a referendum. This committee is charged with the oversight of the 2019 ASI Referendum.

Friday, January 25	Los Angeles Room A • U-SU	2:00 PM - 3:00 PM
Friday, February 8	San Gabriel Room • U-SU	2:00 PM - 3:00 PM
Friday, February 22	Los Angeles Room A • U-SU	2:00 PM - 3:00 PM
Friday, March 8	Los Angeles Room A • U-SU	2:00 PM - 3:00 PM
Friday, March 22	Los Angeles Room A • U-SU	2:00 PM - 3:00 PM

# DISCLAIMER

Due to circumstances beyond our control, dates, times, locations and program content are subject to change and/or cancellation. For the most updated information, please visit our website at [www.calstatela.edu/ASI](http://www.calstatela.edu/ASI)

For assistance on accommodating a disability, please call: 323.343.5110.

There may be a University or ASI photographer present at our events. By attending you give us permission to use any general crowd photos you appear in on our website or for marketing purposes.

