







# Visit us at:

ASI ADMINISTRATIVE OFFICE ROOM 203 • 2ND FLOOR, U-SU 323.343.4778 MONDAY – FRIDAY: 8AM – 6PM

- BOOK VOUCHER PROGRAM
- FUNDING FOR CLUBS AND ORGANIZATIONS
- FREE BLUE BOOKS AND SCANTRONS
- LOCKER RENTAL PROGRAM



Looking to offset the high cost of text books? Then the ASI Book Voucher Program might be just what you are looking for. Our program has helped many Cal State LA students achieve their academic goals and is one of the best examples of how your student fees work for you. ASI provides qualifying students, on a first come, first serve basis, with a \$300 voucher each semester. There is no limit to how many times you can apply! For more information, visit:

www.asicalstatela.org/bookvoucher

# Theme Park Tickets



\$25 ADULT \$22 Child BUY Online



\$62



\$49



\$32



\$31



\$30

PRICES ARE SUBJECT TO CHANGE WITHOUT NOTICE.
FOR MORE INFORMATION AND ONLINE
TICKETS, PLEASE VISIT OUR WEBSITE AT:
WWW.ASICALSTATELA.ORG/DISCOUNTS



BUY ONLINE

# RENT A LO(KER ->

Students can rent one of our lockers at two convenient locations: (1)
University-Student Union Basement and (2) Library North. Our
lockers are safe, reasonably priced and are available for you to rent
when you stop by the ASI Administration Office. Make your life easier
by dropping some of that excess weight. Spaces are limited and based
on a first come, first serve basis.

LOCKERS

SEMESTER

# MOVIE TI(KETS)



\$10.75



\$10 SINGLE

\$27 2 Tickets \$10 snack BUNDLE

CASH OR CHECK ONLY FOR TICKETS, PLEASE VISIT CASHIER'S WINDOW #6



#### **GOLDEN EAGLE PRIDE & SPIRIT**

ASI supports campaigns directed by our Spirit Commissioner who organizes and maintains school spirit initiatives and programs. While developing and implementing a schedule of pride events throughout the academic year, the Spirit Commissioner is charged with initiating crowd participation for Cal State LA Athletics and encouraging club and Greek participation in large-scale and campus walkway events. For more information about our ASI pride initiatives, email: asisc@calstatela.edu



#### SCREAMING EAGLES STREET TEAM

The Screaming Eagles Volunteer Street Team gives Cal State LA students the opportunity to work towards increasing campus pride. The Screaming Eagles promote ASI events, solicit participation in programs, and assist in the planning of campus initiatives. Serving as a Screaming Eagle is a great experience, but participation also requires a commitment to attend regular meetings and to submit reports on a periodic basis. To learn more about our efforts and to join the team, www.asicalstatela.org/screamingeagles



#### GO GREEN! #ecoeagles

Under the leadership of the ASI Environmental Affairs Commissioner, the Environmental Policy Committee (EPC) formulates and encourages the adoption of policies that will make Cal State LA and the CSU System more environmentally sustainable. The Environmental Affairs Commissioner and EPC act as education agents with respect to environmental sustainability and environmental justice in our community. For more information about the EPC or our environmental affairs efforts, visit: www.asicalstatela.org/gogreen or email: asieac@calstatela.edu



#### LOBBY CORPS

Lobby Corps is a network of organized students from across the CSU System charged with maintaining student representation and advocacy in the State Legislature and at CSU Board of Trustees meetings. To learn more about our efforts and to ensure your voice is being heard at the state level, join our meetings and open discussions. For more information, contact the ASI Vice President for External Affairs and Advancement at: asivpeaa@calstatela.edu or visit: www.asicalstatela.org/lobbycorps



ASI works closely with the Institute. Together we offer student participation in the quest for social justice, equality of opportunity, enlightened civic engagement and the improvement of the quality of life for all Californians. PBI, a presidentially chartered institute at Cal State LA, is a non-partisan public policy center convening public forums, engaging diverse communities, and conducting research and community-driven initiatives. More at: www.calstatela.patbrowninstitute.org







#### Raul Henderson Spirit Scholarship Applications Available Now

5PM · ASI ADMINISTRATION OFFICE ROOM 203

#### 2ND FLOOR, U-SU

This distinguished scholarship was created to commemorate the many years Mr. Raul Henderson devoted to the Cal State LA community. Four \$500 awards will be given to one graduate and three undergraduate students that best exemplify Henderson's vision, spirit and devotion to educationally meaningful activities. The applicants will be judged on scholastic achievement, campus contributions, community involvement/ philanthropy and a written essay. For more information, visit: www.asicalstatela.org/scholarship

#### MONDAY, FEBRUARY 3 - THURSDAY, FEBRUARY 6

#### Office Decorating Contest

This is a chance for University staff to display their Golden Eagle pride! The office with the most spirit wins a free lunch. We want to see your decorations up all week. Judging will take place on Thursday, February 6 — add a touch of Hollywood by dressing as your favorite movie star! Register by January 31. Information is available on the Spirit Week website, www.asicalstatela.org/spiritweek

#### 8th Annual "Bleed Gold" Dodgeball Tournament

#### 9PM · UNIVERSITY GYM

It's Disney Day at Cal State LA! Wear your favorite Disney outfit to campus and join us at our annual "Bleed Gold" dodgeball tournament! The top three winners will get cash prizes! Register your team of 6-10 players, by visiting www.asicalstatela.org/spiritweek

#### TUESDAY, FEBRUARY 4

#### Golden Eagle Parade

#### 2PM · MAIN CAMPUS WALKWAY

ASI is bringing back the Golden Eagle Parade! Showcase your club or organization on the Main Walkway! We will provide golf carts on a first come, first served basis to decorate for the parade! ASI will decide who best represents Cal State LA. Secure your spot and register at www.asicalstatela.org/spiritweek

#### WEDNESDAY, FEBRUARY 5

#### 20th Annual Cal State LA Bowl Out!

9PM · GOLDEN MILE BOWLING

#### 1400 E VALLEY BLVD. ALHAMBRA, CA 91801

What does LA mean to you? Beverly Hills, Downey, Downtown LA, East LA, Santa Monica? Come to campus dressed in your best LA representation! Bring your student ID for admission. Pizza & music will be provided.

#### THURSDAY, FEBRUARY 6

#### Homecoming Day

Pre-Game Celebration

4:30PM · MAIN WALKWAY

#### Homecoming Game: Golden Eagles vs. Monterey Bay 5:30PM WOMEN || 7:30PM MEN

#### UNIVERSITY GYM

Calling all Golden Eagles! Come to campus in your best black & gold outfit! Enjoy numerous activities that will be available for students and let's cheer on the Men's and Women's basketball teams for games against Monterey Bay! Special performances and half time games will be provided by Athletics. We are LA!

#### Homecoming: Black & Gold Dance w/ Power 106

9PM · GOLDEN EAGLE BALLROOM

#### 3RD FLOOR, GOLDEN EAGLE BUILDING

It's Homecoming and the party isn't over until Golden Eagles say it's over! After the game, join for the return of the Black & Gold Dance with music by Power 106!

#### Write a Letter to an Elected Official

12PM · ALHAMBRA ROOM

3RD FLOOR, U-SU

Come learn how to make an impact in your community by addressing issues faced through writing. We will teach you how to communicate with elected officials in a language they understand so that your community's voice is heard.

THURSDAY, JANUARY 23 – THURSDAY, MAY 7 (EVERY THURSDAY)

#### Weekly Immigration Legal Clinic

10AM · DREAMERS RESOURCE CENTER

**STUDENT AFFAIRS 214** 

Direct immigration legal services are available free of charge to Cal State LA students every Thursday. To make an appointment visit the Dreamers Resource Center located in the Student Affairs Building room 214 or call 323-343-321

WEDNESDAY, FEBRUARY 5 - WEDNESDAY, MAY 6 (EVERY WEDNESDAY)

#### Lunch & Learn Speaker Series:

#### Urban Sustainability

11AM · E&T BUILDING ROOM A332

**ENGINEERING AND TECHNOLOGY BUILDING** 

The objective of the "Lunch & Learn Speaker Series on Urban Sustainability" is to bring together bright minds to give idea-focused talks to foster learning, inspiration and wonder in urban sustainability and its components. This event is free and open to all students.

FEBRUARY 11, MARCH 16, APRIL 16

#### Community Gathering

12PM · DREAMERS RESOURCE CENTER 214

STUDENT AFFAIRS

Build community, share experiences, and learn about the opportunities available through the Dreamers Resources Center.

WEDNESDAY, FEBRUARY 12

#### Party Hearty

**8PM · HOUSING PHASE II LOUNGE** 

HOUSING AND RESIDENTIAL LIFE

Come enjoy a Valentine theme party to appreciate each other with fun activities. We will also talk about how Valentine's Day can be for anyone, not just for romantic relationships but to celebrate any kind of love and appreciation for others.

WEDNESDAY, FEBRUARY 12

#### Student Engagement Fair

10:30AM · U-SU PLAZA

Are you interested in getting involved on campus?

Looking to develop your leadership skills? Come to the Student Engagement Fair on Wednesday, February 12! Learn about student representative positions, club officer positions, and more opportunities!

THURSDAY, FEBRUARY 20

UndocuEd Series

"Mellon Mays Undergraduate Fellowship"

12PM · DREAMERS RESOURCE CENTER

STUDENT AFFAIRS 214

This series promotes academic success by building upon individual strengths, showcasing a variety of skills, and providing essential resources for students.

FRIDAY, FEBRUARY 21

Cal State LA Gives Back:

A Day of Community Service

8AM · LA FOOD BANK

1734 E 41ST ST.

Join students, faculty, and staff for a day of service! All Golden Eagles are invited to come together to serve our Community. We will be assisting at the Los Angeles Regional Food Bank. Their mission is to mobilize resources to fight hunger in our community. They source and distribute food, and other products to those in need with the help of partnering agencies and Food Bank programs. Transportation is provided and space is limited, so sign-up today. For more information, contact Anh Hong at (323) 343-3380.

FOR DATES AND LOCATION PLEASE VISIT THE PAGE LINK BELOW

"Plan Ahead, Get Ahead, Stay Ahead" -

Summer Info Tabling Sessions

11AM · PROFESSIONAL AND GLOBAL EDUCATION (PAGE)

PROGRAM OFFICE ROOM

May summer sessions are from May 18-June 6, 2020 & May 26 - August 8, 2020. More information at <a href="http://www.calstatela.edu/page/summer-session">http://www.calstatela.edu/page/summer-session</a> or contact Kathy Martinez at (323)343-4910

THURSDAY, MARCH 12

College of Natural & Social Sciences

Research Mixer

5PM · ALHAMBRA ROOM

3RD FLOOR, U-SU

Are you wondering what's next in the science world. Then come to the NSS mixer where professors in the NSS College will present their research for students to learn and possibly join different labs after talking to the professors one-on-one.

MARCH 6, MARCH 13, MARCH 20

Read Across America

VARIOUS EVENT LOCATIONS IN THE COMMUNITY, VIEW LOCATIONS AT SIGN-UP

Help support the upcoming generation of children by simply sharing your journey towards college! At this event, Cal State LA students engage with children by reading and presenting student success presentations that are implemented at our local partnered elementary school sites. For more information contact Erica Martinez at (323)343-3380 by February 14, 2020.



ROCK THE ELECTION

NOT SURE WHERE TO START?

STOP BY AN INFORMATION WORKSHOP TO LEARN ABOUT THE ELECTION PROCESS. AVAILABLE POSITIONS. & MUCH MORE.

**JAN 28** 

**JAN 29 3PM** 

FEB 4

SAN GABRIEL ROOM, UNIVERSITY-STUDENT UNION

APPLY ONLINE

APPLICATIONS DEADLINE

NOW

FEB6

ROBERT'S RULES TRAINING

10 AM • BOARD ROOM, U-SU

CANDIDATE BRIEFING

5PM • BOARD ROOM, U-SU

WHAT SHOULD YOU RUN FOR?

**EXECUTIVE OFFICERS** COLLEGE REPRESENTATIVES ACADEMIC SENATORS REPS-AT-LARGE U-SU BOARD OF DIRECTORS

MAR 10-11 2 PM • ICE CREAM SOCIAL WITH CANDIDATES
U-SU PLAZA

**ASK YOUR FUTURE REPS** 

**MAR 12** 

1 PM • COLLEGE REPRESENTATIVES MAIN CAMPUS WALKWAY

**MAR 17** 

12:30 PM • SENATORS & REPS-AT-LARGE U-SU PLAZA

**MAR 19** 

5 PM ● PRESIDENTS & EXECUTIVE BOARD **U-SU THEATRE** 

**VOTE THROUGH GET MOBILE OR DESKTOP** 9AM - 7PM

MAR 24

**U-SU PLAZA** 

MAIN CAMPUS WALKWAY 12 PM

**MAR 25** 

ELECTION ANNOUNCEMENT PARTY

MAR 26 • 4 PM • U-SU PLAZA

FOR ELECTION INFORMATION AND STUDENT POSITIONS VISIT US ONLINE AT: 1. ASICALSTATELA.ORG/ELECTION



#### WEDNESDAY, MARCH 19

#### How Safe is Our Community

1PM • BOARD ROOM 3RD FLOOR. U-SU

Come and join the discussion on what issues the communities are facing in the greater Los Angeles area. The discussion will range from County issues to culture specific and you don't want to miss a chance to have your community's voice heard.

#### MONDAY, MARCH 23

#### UndocuEd Series "Student Mixer"

12PM · ALHAMBRA ROOM

3RD FLOOR, U-SU

Every year representatives from Cal State LA and other graduate and professional schools participate in this event. Representatives provide students with admission, curricular, and financial aid information. This is a great opportunity for students who are interested in advancing their education and who wish to talk to campus recruiters from colleges and universities from across the country.

#### THURSDAY, MARCH 26

#### Spring Vibes & Tie-Dyes

4:30PM • GAME ROOM, HOUSING PHASE I

HOUSING AND RESIDENTIAL LIFE

Do you like DIY projects? Then come and plan for the spring time and create a tiedye shirt to celebrate the change of season with your fellow Golden Eagles.

#### MONDAY, APRIL 6

#### Trip to an Office of an Elected Official

1PM · BOARD ROOM

3RD FLOOR, U-SU

Do you want to speak to an elected official? Then come join us as we will be going to the office of an elected official and expressing ideas & creative ways to be involved with politics, politicians, and the issues that are facing in the community and the globe.

#### TUESDAY, APRIL 7

#### UndocuHustle "UndocuLeaders"

4PM • U-SU THEATRE

A series that focuses on helpful resources and information that supports the day-to-day life of undocumented students

#### THURSDAY, APRIL 16

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#### Thesis Defense Workshop Spring 2020

3:15PM • LIBRARY NORTH ROOM A124

JOHN F. KENNEDY MEMORIAL LIBRARY

This workshop aims to prepare our graduate students in presenting their thesis, help them structure their presentations and equip them with skills in answering their committee's questions. Light refreshments will be provided. For more information contact your Graduate Academic Senators at asigdas4@calstatela.edu or asigdas4@calstatela.edu

#### MODAY, APRIL 20 - FRIDAY, APRIL 24

#### 50<sup>TH</sup> Earth Day Celebration

#### FOR MORE INFORMATION PLEASE VISIT THE LINK BELOW

Earth Week is dedicated to honoring our planet as we strive to increase awareness regarding environmental sustainability and stewardship. Join us for a week of events as we seek to address a wide range of issues to promote a healthy environment for all. Be sure to stop by our info booths and exhibits, grab a bite from an eco-conscious food servicer, or participate in one of our giveaways! For registration and more information please visit: www.asicalstatela.org/earthday

#### MONDAY, APRIL 20

#### UndocuEd Series

#### "Pre-Health Dreamers Panel"

12PM · ALHAMBRA ROOM

3RD FLOOR, U-SU

This series promotes academic success by building upon individual strengths, showcasing a variety of skills, and providing essential resources for students.

#### WEDNESDAY, APRIL 22

#### Internship Fair

3PM · U-SU PLAZA

Opportunity/space for students in the NSS College to meet with representatives from different companies in the field hiring or looking for interns.

#### WEDNESDAY, APRIL 22

#### Say Aloe to My Little Friend

10:30AM · HOUSING PHASE II

#### HOUSING AND RESIDENTIAL LIFE

Are you looking for an internship in the Natural and Social Sciences? Look no further as we will provide an opportunity and space for students in the NSS College to meet with representatives from different companies in the field looking for interns.

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ASSOCIATED STUDENTS, INC.

# OPEN ... DELIBERATION

# Thursday, February 27

5:30pm • Music Hall, College of Arts & Letters

Please join ASI and hear from top administrators at Cal State LA.

Panelists will discuss strategies and initiatives in their respective areas and how they are addressing major issues on campus. Basic Needs,

Minority Recruitment and Retention, Parking and Public Safety,

Infrastructure and Campus Maintenance, and Academic Success will be the topics of discussion.

# UNITED STATES

# CENSUS STATEMENT

# APRIL 2020

### EVERYBODY GOUNTS!

When the 2020 Census rolls around next year, Los Angeles County will be ready as never before to stand up and be counted. Thanks to our unprecedented partnership with the state, cities and community-based organizations, we are committed to making sure all County residents in every neighborhood and of every background have the assistance and encouragement they need to fill out their surveys. So much is depending on it-not just political representation, but billions of dollars in federal funding for programs residents here depend on for food, education, housing and health care.

YOU can help! While the Census count doesn't start until next year, NOW is the time to get informed, educated and motivated! For more information and to get involved, email: asivpeaa@calstatela.edu





#### WEDNESDAY, FEBRUARY 5

#### "We the People" Local Voting Series

2PM·LOS ANGELES ROOM | 3RD FLOOR, U-SU

As presidential elections are coming up on Tuesday March 3rd 2020, come hang out and inform yourself about the importance of voting at the local level with special keynote speakers such as Katherine Lee a Cal State LA Alumni and City Councilwoman of Alhambra and Los Angeles County Voter Registrar Office.

#### MONDAY, FEBRUARY 10

#### California Secretary of State, Alex Padilla

12AM · GOLDEN EAGLE BALLROOMS | 3RD FLOOR, GOLDEN EAGLE BUILDING Come and hear from your California Secretary of State Alex Padilla as he talks about the priorities of the position, and how what happened at the state level relates to Cal State LA Students. An Q&A session will also be held for students who have questions.

#### TUESDAY, FEBRUARY 11

#### "We the People" State Voting Series

2PM · U-SU BOARD ROOM | 3RD FLOOR, U-SU

As presidential elections are coming up on Tuesday March 3rd 2020, come hang out and inform yourself about the importance of voting at the statel level with special keynote speaker and CA Native Vote.

#### TUESDAY, FEBRUARY 18

#### Secretary of State Ballot Bowl

12AM • U-SU BOARD ROOM | 3RD FLOOR, U-SU

Come learn and ask questions about the priorities for the candidates running for the secretary of state. Additional questions centered around education and college students will be asked as well.

#### TUESDAY, FEBRUARY 18

#### "We the People" Federal Voting Series

11AM · GOLDEN EAGLE BALLROOMS | 3RD FLOOR, GOLDEN EAGLE BUILDING

To emphasize the importance of voting, connecting Government officials to the communities they serve and inform the public about voting procedures.

#### TUESDAY, FEBRUARY 25 - WEDNESDAY, FEBRUARY 26

#### "We the people" #yourvoteisimportant (Mock Voting Days)

1PM · LOS ANGELES ROOM BC | 3RD FLOOR, U-SU

Come and learn how to use the new voting system for the presidential primaries on March 3rd. Additionally the importance of voter mobilization will be a topic of discussion. This event will answer any questions as it pertains to the voting systems, voter mobilization and the new voting centers.

#### WEDNESDAY, MARCH 11

#### "We the people" Know Your Rights Workshops

4PM · GOLDEN EAGLE BALLROOMS | 3RD FLOOR, GOLDEN EAGLE BUILDING Come learn about the importance of the mobilization around voting for students and persons who have been previously incarcerated. Additionally, the workshop will cover ways in which the CSULA community at large can support persons who have been previously incarcerated and give them a voice to express their concerns about each candidate.





#### ASI Board of Directors

The Board of Directors (BOD) is the main governing body of ASI and acts as a learning laboratory for student leadership. The BOD acts as a steward to the student funds and leads initiatives to improve student life and academic success.

January 23	Board Room, U-SU	3:15 PM - 5:45 PM
February 6	Board Room, U-SU	3:15 PM - 5:45 PM
February 20	Board Room, U-SU	3:15 PM - 5:45 PM
March 5	Library North B131	3:15 PM - 5:45 PM
March 19	Board Room, U-SU	3:15 PM - 5:45 PM
March 26	Board Room, U-SU	3:15 PM - 3:45 PM
April 9	Board Room, U-SU	3:15 PM - 5:45 PM
April 23	Board Room, U-SU	3:15 PM - 5:45 PM
May 7	Board Room, U-SU	3:15 PM - 5:45 PM

#### **Executive Committee**

The Executive Committee coordinates the information, programs, and projects to be considered by the ASI Board of Directors.

January 28	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
February 11	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
February 25	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
March 10	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
March 24	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
April 14	ASI Conference Room, U-SU	4:15 PM - 5:45 PM
April 28	ASI Conference Room, U-SU	4:15 PM - 5:45 PM

#### Personnel Committee

The Personnel Committee makes recommendations to the BOD regarding hiring staff, establishing policies regarding employee benefits, responsibilities and compensation.

January 28	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
February 11	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
February 25	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
March 10	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
March 24	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
April 14	ASI Conference Room, U-SU	3:15 PM - 4:15 PM
April 28	ASI Conference Room, U-SU	3:15 PM - 4:15 PM

#### Strategic Planning Committee

The Strategic Planning Committee assists the Board of Directors in recommending and directing, for their approval, the ASI Board of Directors vision for Cal State LA's student body and university community.

January 21	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
February 4	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
February 18	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
March 3	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
March 17	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
April 7	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
April 21	ASI Conference Room, U-SU	4:45 PM - 5:45 PM
May 5	ASI Conference Room, U-SU	4:45 PM - 5:45 PM

#### Finance Committee

The Finance Committee acts on behalf of the Board of Directors (BOD) in all matters pertaining to budget appropriation, and the safeguarding of Associated Students, Inc. funds. The committee also prepares an annual budget, which must be submitted to the BOD for approval. The Finance Committee also has the responsibility for recommending the most appropriate investments.

January 31	Montebello Room, U-SU	12:00 PM - 2:00 PM
February 14	Alhambra Room, U-SU	12:00 PM - 2:00 PM
February 28	Student Affairs Room 110	12:00 PM - 2:00 PM
March 13	Alhambra Room, U-SU	12:00 PM - 2:00 PM
March 27	Alhambra Room, U-SU	12:00 PM - 2:00 PM
April 17	Student Affairs Room 110	12:00 PM - 2:00 PM
May 1	Pasadena Room, U-SU	12:00 PM - 2:00 PM

#### Funding Sub-Committee

The Funding Sub-Committee reviews and takes action on funding proposals submitted by the various clubs and organizations on campus. All actions will be reported to the Finance and Board of Directors.

January 24	Alhambra Room, U-SU	12:00 PM - 2:00 PM
February 7	Alhambra Room, U-SU	12:00 PM - 2:00 PM
February 21	San Gabriel Room, U-SU	12:00 PM - 2:00 PM
March 6	Administration Room 313	12:00 PM - 2:00 PM
March 20	Administration Room 313	12:00 PM - 2:00 PM
April 10	Administration Room 313	12:00 PM - 2:00 PM
April 24	Los Angeles Room, U-SU	12:00 PM - 2:00 PM



#### Bylaws & Judicial Review Committee

ASI Bylaws and Codes of Procedure Committee ensures that the governing documents, policies, and procedures of ASI are in compliance with Title V of the Administrative Code of the State of California, Policy and Directives of the Board of Trustees of the California State University, Policies of Cal State LA, the Articles of Incorporation, and Bylaws. This committee gives students real world experience analyzing and informing policy as representatives of ASI.

January 29	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
February 12	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
February 26	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
March 11	ASI Conference RoomA, U-SU	9:00 AM - 11:00 AM
March 25	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
April 15	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
April 29	ASI Conference Room, U-SU	9:00 AM - 11:00 AM

#### Shared Governance Council

The Shared Governance Council (SGC) reviews, researches, and makes recommendations on academic and administrative policy affecting students. The SGC provides student input on university matters in standing committees and in the Academic Senate.

January 30	Board Room 303, U-SU	3:15 PM - 5:45 PM
March 26	Board Room 303, U-SU	3:45 PM - 5:45 PM
April 30	Board Room 303, U-SU	3:15 PM - 5:45 PM

#### Cabinet of Academic Senators

The Cabinet of Senators (CAS) coordinates, plans, and is responsible for the actions of the academic governance unit of ASI. The CAS meets with the Academic Senate (governed by faculty) to actively engage in the process of shared governance of the university.

January 21	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
February 4	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
February 18	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
March 3	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
March 17	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
April 7	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
April 21	ASI Conference Room, U-SU	1:45 PM - 3:15 PM
May 5	ASI Conference Room, U-SU	1:45 PM - 3:15 PM





# Set involved »

Every student has something to offer! What are you passionate about? Join ASI and discover how you can improve your campus community and college experience.

ASI protects the rights of students and provides a means for their input into campus governance. We are the official voice of Cal State LA students and offer opportunities to gain experience in responsible political participation and community leadership.

#### COMMITTEE MEMBER BENEFITS

- Resume & Portfolio Building \$25 Incentive per Committee Meeting
- Leadership Development
- Influence important decisions on campus!

HOW TO APPLY

If you are passionate about student advocacy and empowerment, consider joining ASI as a representative or committee member. Application information is available at:

www.asicalstatela.org/get-involved

Questions? Contact Jacquelyn Acosta, Vice President For Academic Governance at asivpag@calstatela.edu or visit the ASI administrative office room 203 • 2nd floor, U-SU

#### Cabinet of College Representatives

The Cabinet of College Representatives supports college representatives by opening lines of communication and collaboration between Cal State LA's six colleges and various disciplines. Under the direct supervision of the ASI President, college representatives work together to ensure collaboration on student needs and concerns on campus.

February 13	ASI Conference Room, U-SU	3:15 PM - 4:30 PM
March 12	ASI Conference Room, U-SU	3:15 PM - 4:30 PM
April 16	ASI Conference Room, U-SU	3:15 PM - 4:30 PM

#### Legislative Affairs & Advocacy Committee

The Legislative Affairs and Advocacy Committee reviews, researches, and make recommendations on legislation being considered in the California State Legislature and United States Congress. This committee coordinates all of ASI's Lobby Corps efforts and initiatives.

January 21	Board Room, U-SU	3:15 PM - 4:45 PM
February 4	Board Room, U-SU	3:15 PM - 4:45 PM
February 18	Board Room, U-SU	3:15 PM - 4:45 PM
March 3	Board Room, U-SU	3:15 PM - 4:45 PM
March 17	Board Room, U-SU	3:15 PM - 4:45 PM
April 7	Board Room, U-SU	3:15 PM - 4:45 PM
April 21	Board Room, U-SU	3:15 PM - 4:45 PM
May 5	Board Room, U-SU	3:15 PM - 4:45 PM

#### Cabinet of Commissioners

The Cabinet of Commissioners consists of Spirit, Environmental Affairs, Election, Housing, and Military Connected student representative. The cabinet coordinates ASI elections, advocacy and outreach, public relations, spirit and pride initiatives, housing support initiatives, and a number of social and educational programming for the Cal State LA community.

ASI Conference Room, U-SU	10:00 AM - 12:00 PM
ASI Conference Room, U-SU	10:00 AM - 12:00 PM
ASI Conference Room, U-SU	10:00 AM - 12:00 PM
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ASI Conference Room, U-SU	10:00 AM - 12:00 PM
	ASI Conference Room, U-SU

#### Environmental Policy Committee

The Environmental Policy Committee works to educate students and faculty on environmental sustainability and environmental justice. In collaboration with Cal State LA administrators, this committee formulates and encourages the adoption of policies that will make ASI and Cal State LA more environmentally sustainable.

January 31	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
February 14	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
February 28	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
March 13	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
March 27	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
April 17	ASI Conference Room, U-SU	9:00 AM - 11:00 AM
May 1	ASI Conference Room, U-SU	9:00 AM - 11:00 AM



## Disclaimer:

Due to circumstances beyond our control, dates, times, locations and program content are subject to change and/or cancel. For our most updated information, please visit our website at www.calstatela.edu/ASI

There may be a University or ASI photographer present at our events. By attending you give us permission to use any general crowd photos you appear in on our website or for marketing purposes.

For assistance on Accomodating a disability, please call: 323.343.5110.

