

# MEMORANDUM

November 28, 2022

| TO:   | William A. Covino, University President<br>Through Joyce Williams, Vice President for Administration and CFO   |
|-------|----------------------------------------------------------------------------------------------------------------|
| CC:   | Danielle Chambers, AVP for Student Life and Dean of Students<br>John Tcheng, Director of Budget Administration |
| FROM: | Brian Nguyen, ASI President BN<br>Barnaby Peake, ASI Executive Director BP                                     |

SUBJECT: 2022-2023 ASI 3&9 Proposed Operating Budget Review

Attached is the 2022-2023 ASI Operating Budget submitted by ASI Vice President of Finance, Andrew Klein, and approved by the Board of Directors of Associated Students, Incorporated on Thursday, October 20, 2022.

The budget revisions have been reviewed internally by the AVP for Student Life and Dean of Students and the University Director of Budget Administration and is ready for review and approval.

If you have any questions, please contact Barnaby Peake, bpeake@calstatela.edu, 3-5858 ext.

## DocuSign Envelope ID: 72008DF6-644E-4F99-BAFD-FFE1DF83ED14

| BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CAL STATE LA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |
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| CALIFORNIA STATE UNIVERSITY, LOS ANGELES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - ASI BUD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JOYE COLLINS<br>JOYE 64915C145A M S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE                                                                                                      |
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| ASSOCIATED STUDENTS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIRECTOR BUDGET ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |
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| 2022 - 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>BA報料准局約1年在A.K</b> E<br>ASI EXECUTIVE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE                                                                                                      |
| 3 & 9 B U D G E T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u> </u>                                                                                                  |
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| ۱<br>////////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DE3057E66523934282.<br>ASI ASSOCIATE EXECUTIVE DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE                                                                                                      |
| INC. AND ATTACHTE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |
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### **Operating Budget** 2022-2023 3&9 Operating Budget

The following is a draft of the 3&9 Organizational Operating Budget for the 2022-23 fiscal year. Amounts are subject to revision by the ASI Board of Directors.

| Approved by ASI Finance:    |
|-----------------------------|
| Approved by ASI BOD:        |
| Approved by Administration: |

| Area                       |                                                      |                                        | 2022-2023         | 3 & 9 Budget      | Difference  |
|----------------------------|------------------------------------------------------|----------------------------------------|-------------------|-------------------|-------------|
| Projected Revenue          |                                                      |                                        | \$ (2,147,195)    | \$ (2,179,923)    | \$ (32,728) |
| Projected Personnel Expend | ditures                                              |                                        | \$ 782,252        | \$ 788,253        | \$ 6,001    |
| Projected Corporate Expend | ditures                                              |                                        | \$ 184,333        | \$ 205,046        | \$ 20,713   |
| Projected Student Governm  | nent Expenditures                                    |                                        | \$ 247,094        | \$ 232,203        | \$ (14,891) |
| Projected Student & Univer | sity Support Expenditures                            |                                        | \$ 509,229        | \$ 530,133        | \$ 20,904   |
| Reserves *                 |                                                      |                                        | \$ 424,288        | \$ 424,288        | \$ -        |
| Area                       | Function                                             | Program/Function Area                  |                   |                   |             |
|                            | Projected Current Year Revenue                       | \$53.75 per student per year           | \$ (1,388,360.00) | \$ (1,383,362.00) | \$ 4,998    |
|                            |                                                      | Interest                               | \$ (3,500.00)     | \$ (3,500.00)     | \$-         |
|                            |                                                      | Locker Revenue                         | \$ (4,000.00)     | \$ (4,000.00)     | \$-         |
| Devenue                    | Drainstad Dragramming and Student Support            | Previous Year Rollover Revenue         | \$ (751,085.00)   | \$ (783,911.00)   | \$ (32,826) |
| Revenue                    | Projected Programming and Student Support<br>Revenue | Movie Ticket Sales                     | \$ (250.00)       | \$ (250.00)       | \$-         |
|                            | Revenue                                              | Miscellaneous                          |                   | \$ (4,900.00)     | \$-         |
|                            |                                                      | Knott's Ticket Sales                   |                   |                   | \$-         |
|                            |                                                      | Consignment Sales                      |                   |                   | \$-         |
| Total Revenue              |                                                      |                                        | \$ (2,147,195)    | \$ (2,179,923)    | \$ (27,828) |
|                            | Salaries and wages                                   | Staff Salaries & PTO                   | \$ 399,050        | \$ 399,050        | \$ 0        |
|                            | Salaries allu wages                                  | Student Salaries                       | \$ 115,950        | \$ 115,950        | \$-         |
|                            |                                                      | Staff Benefits & VEBA Trust post       |                   |                   |             |
|                            | Benefits                                             | retirement (\$5,000)                   | \$ 225,641        | \$ 225,641        | \$ 0        |
|                            |                                                      | VEBA trust administrative fee          | \$ 1,000          | \$ 1,000          | \$-         |
|                            |                                                      | Staff Development                      | \$ 4,933          | \$ 4,933          | \$ 0        |
|                            |                                                      | Staff Travel to Seminars, Conferences, |                   |                   |             |
| Personnel                  | Professional Development                             | and Meetings                           | \$ 21,715         | \$ 27,715         | \$ 6,000    |
| Personner                  |                                                      | Tuition reimbursement                  |                   |                   | \$-         |
|                            |                                                      | Individual membership dues to          |                   |                   |             |
|                            |                                                      | professional organizations             | \$ 500            | \$ 500            | \$ -        |
|                            | Employee recruitment                                 | Live scan, posting positions,          |                   |                   |             |
|                            | Employee recruitment                                 | recruitment expenses                   | \$ 195            | \$ 195            | \$-         |
|                            | Human Resources Support                              | Human Resources (MOU)                  | \$ 5,150          | \$ 5,150          | \$-         |
|                            | HR Compliance membership                             |                                        |                   |                   | \$ -        |
|                            | Payroll Processing                                   | Payroll Charges (MOU with USU)         | \$ 8,119          |                   |             |
| Total Personnel            |                                                      |                                        | \$ 782,252        | \$ 788,253        | \$ 6,000.92 |

### **Operating Budget** 2022-2023 3&9 Operating Budget

The following is a draft of the 3&9 Organizational Operating Budget for the 2022-23 fiscal year. Amounts are subject to revision by the ASI Board of Directors.

| Approved by ASI Finance:    |
|-----------------------------|
| Approved by ASI BOD:        |
| Approved by Administration: |

| Area                             |                                         |                                             | 2022-2023 |         | 3 & 9 Budget   |     | Difference |
|----------------------------------|-----------------------------------------|---------------------------------------------|-----------|---------|----------------|-----|------------|
| Projected Revenue                |                                         |                                             | \$ (2,1   | 47,195) | \$ (2,179,923) | \$  | (32,728    |
| Projected Personnel Expenditures |                                         |                                             | \$ 7      | 82,252  | \$ 788,253     | \$  | 6,00       |
| Projected Corporate Expenditure  | 25                                      |                                             | \$ 1      | 84,333  | \$ 205,046     | \$  | 20,71      |
| Projected Student Government E   | xpenditures                             |                                             | \$ 2      | 47,094  | \$ 232,203     | \$  | (14,89     |
| Projected Student & University S | upport Expenditures                     |                                             | \$5       | 09,229  | \$ 530,133     | \$  | 20,90      |
| Reserves *                       |                                         |                                             | \$ 4      | 24,288  | \$ 424,288     | Ś   | -          |
| Area                             | Function                                | Program/Function Area                       | · ·       | ,       | ÷,             | Ŧ   |            |
|                                  |                                         | Technology Equipment                        | \$        | 5,369   | \$ 12,000      | \$  | 6,63       |
|                                  |                                         | Facility finishes - carpet, paint, repairs, |           | 0,000   |                | · · | 0,00       |
|                                  |                                         | etc.                                        |           | 12,644  | \$ 26,726      | Ś   | 14,08      |
|                                  |                                         | Bank Charges                                | \$        | 1,200   |                | \$  |            |
|                                  | Supplies and Services                   | Operating Expenses (Supplies and            | τ<br>     | _,      | -,             | Ŧ   |            |
|                                  |                                         | Services)                                   | \$        | 7,728   | \$ 7,728       | Ś   | -          |
|                                  | Dues & Subscriptions                    | Dues                                        | \$        |         | \$ 1,095       | Ś   |            |
|                                  |                                         | Subcriptions                                |           |         | \$ 10,927      | \$  |            |
| Corporate Costs                  | Contracts, MOUs and Leases              | University Accounting Services (MOU)        |           |         |                | \$  | -          |
| •                                |                                         | Auditing Services & Contractual             |           |         |                |     |            |
|                                  |                                         | Services (Contract)                         | \$        | 35,508  | \$ 35,508      | \$  | -          |
|                                  |                                         | Fee Collection Services (MOU)               | \$        | 10,622  | \$ 10,622      | \$  | -          |
|                                  |                                         | Insurance                                   | \$        | 8,000   | \$ 8,000       | \$  | -          |
|                                  |                                         | Legal Services                              | \$        | 5,000   | \$ 5,000       | \$  | -          |
|                                  |                                         | IT Support Service Agreement- Admin         |           |         |                |     |            |
|                                  |                                         | Tech (University)                           | \$        | 4,000   | \$ 4,000       | \$  | -          |
|                                  |                                         | Copier lease                                | \$        | 500     | \$ 500         | \$  | -          |
|                                  |                                         | Lease Chargebacks                           |           | 22,453  | \$ 22,453      | \$  | -          |
| Total Corporate Costs            |                                         |                                             |           | 84,333  | \$ 205,046     | \$  | 20,713.2   |
| •                                |                                         | Marketing and Advertisment,                 |           |         |                | 1   |            |
|                                  | Marketing and Advertisment, Hospitality | Hospitality                                 | \$        | 7,000   | \$ 7,000       | \$  | -          |
|                                  | CSSA                                    | Student Government Travel                   | \$        | 39,651  | \$ 39,651      |     | -          |
|                                  |                                         | Hospitality                                 | \$        | 100     |                |     | -          |
| Student Government               | ACI Drosidontis Discretis rom Dud-st    | Leadership Development                      |           |         |                | \$  | -          |
|                                  | ASI President's Discretionary Budget    | Supplies                                    |           |         |                | \$  | -          |
|                                  |                                         | Programming                                 | \$        | 1,000   | \$ 1,000       | \$  | -          |
|                                  | Leadership Development & Training       | Leadership Development                      |           | 35,064  |                |     | 14,0       |
|                                  | Grant-In-Aid                            | Grant-In-Aid                                |           | 64,279  |                |     | (28,89     |
| Fotal Student Government         |                                         |                                             |           | 47,094  |                |     | (14,890.   |

#### **Operating Budget** 2022-2023 3&9 Operating Budget

The following is a draft of the 3&9 Organizational Operating Budget for the 2022-23 fiscal year. Amounts are subject to revision by the ASI Board of Directors.

| Area                              |                     | 2022-2023                           | 3 & 9 Budget      | Difference     |             |
|-----------------------------------|---------------------|-------------------------------------|-------------------|----------------|-------------|
| Projected Revenue                 |                     |                                     | \$<br>(2,147,195) | \$ (2,179,923) | \$ (32,72   |
| Projected Personnel Expenditures  | 5                   |                                     | \$<br>782,252     | \$ 788,253     | \$ 6,00     |
| Projected Corporate Expenditures  | 5                   |                                     | \$<br>184,333     | \$ 205,046     | \$ 20,71    |
| Projected Student Government Ex   | xpenditures         |                                     | \$<br>247,094     | \$ 232,203     | \$ (14,89   |
| Projected Student & University Su | upport Expenditures |                                     | \$<br>509,229     | \$ 530,133     | \$ 20,90    |
| Reserves *                        |                     |                                     | \$<br>424,288     | \$ 424,288     | \$-         |
| Area                              | Function            | Program/Function Area               |                   |                |             |
|                                   |                     | Student Organization Direct Funding |                   |                |             |
|                                   |                     | and Co-sponsorships                 | \$<br>95,000      | \$ 95,000      | \$-         |
|                                   | Student Support     | Student Textbook Reimbursement      |                   |                |             |
|                                   |                     | Program                             | \$<br>35,000      | \$ 40,250      | \$ 5,25     |
|                                   |                     | Student Basic Needs                 | \$<br>-           |                | \$-         |
|                                   |                     | Programming & Advocacy              | \$<br>132,600     | \$ 149,854     | \$ 17,25    |
|                                   |                     | Marketing and Advertisment,         |                   |                |             |
| Support for Student               |                     | Hospitality                         | \$<br>49,500      | \$ 52,500      | \$ 3,00     |
| <b>Programs and Services</b>      | Student Service     | Committee Permits/Vouchers          | \$<br>7,750       | \$ 7,750       | \$-         |
| 5                                 |                     | ASI Scholarships & Awards           | \$<br>2,000       | \$ 2,000       | \$-         |
|                                   |                     | Children Care Center                | \$<br>140,779     | \$ 140,779     | \$-         |
|                                   |                     | EPIC                                | \$<br>10,000      | \$ 10,000      | \$-         |
|                                   |                     | Dreamers Resource Center            | \$<br>15,000      | \$ 15,000      | \$-         |
|                                   | University Programs | Veterans Resource Center            | \$<br>9,000       | \$ 9,000       | \$-         |
|                                   |                     | Project Rebound                     | \$<br>8,000       | \$ 8,000       | \$ -        |
|                                   |                     | Summer Launch                       | \$<br>4,600       | \$ -           | \$ (4,60    |
| Total Student & University Suppo  | ort                 |                                     | \$<br>509,229     | \$ 530,133     | \$ 20,904.0 |

| Total Revenues     | \$<br>(2,147,195) \$ | (2 |
|--------------------|----------------------|----|
| Total Expenditures | \$<br>2,147,195 \$   | 2  |
| Net                | \$<br>0\$            |    |

|                | 2022-2023                 |                                     |    |         |            |  |
|----------------|---------------------------|-------------------------------------|----|---------|------------|--|
|                | Working Capital           |                                     | \$ | 210,460 | \$ 210,460 |  |
|                | Current Operations        |                                     | \$ | 62,472  | \$ 62,472  |  |
| * Reserves     | Capital Replacement       |                                     | \$ | 100,000 | \$ 100,000 |  |
|                |                           | Discretionary reserve for programs, |    |         |            |  |
|                | Planned Future Operations | initiatives, and                    | \$ | 51,356  | \$ 51,356  |  |
| Total Reserves |                           |                                     | \$ | 424,288 | \$ 424,288 |  |

(2,179,923)

<u>2,179,</u>923 -