



# Community Engagement and Outreach Meeting Minutes

Date: Wednesday, February 25<sup>th</sup>, 2026  
 Location: San Gabriel Room - USU Room 313  
 Type of Meeting: General

Time: 11:00am - 12:00pm  
 Attendees: Members, General Public, Staff

## I. Organizational Items:

### A. Land Acknowledgment

### B. Call to order by: Ashley Bellorin, Vice President for Community Engagement (11:06am)

### C. Roll Call

Name	Position	Attendance
Arwa Hammad	President	Excused Absence
Ashley Bellorin	Vice President for Community Engagement	Present
Sophia Gamino	College of Business & Economics Rep.	Present
Jazmine Rocha	Civic Engagement Officer	Present
Yarmil Abrego	Diversity and Inclusion Officer	Excused Absence
Brian Pham	Engagement Commissioner	Present
Diego Campos	Outreach Assistant (Screaming Eagles Coordinator)	Excused Absence
Barnaby Peake	ASI Executive Director	Excused Absence
River Foskey	Program Coordinator	Excused Tardy @ 11:22am
Guests of the Gallery		

### D. Adoption of the Agenda

Offered By:	Brian Pham	Seconded by:	Jazmine Rocha			
Motion to approve the agenda for Wednesday, February 25 <sup>th</sup> , 2026 Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

### E. Certification of Minutes for [February 18th, 2026](#)

Offered By:	Sophia Gamino	Seconded by:	Jazmine Rocha			
Motion to approve the agenda for Wednesday, February 18 <sup>th</sup> , 2026 Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee's review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in order of registration before moving on to the public.

**Brian:** Mentioned about an Engineering Week event with Girl Scouts; was a good event to learn the field of STEM and took them to lab tours around campus. Did bring some Girl Scout cookies from the event to share with the Committee.

### III. Informational Items

### IV. Action Items

### V. Discussion Items

#### A. Eddie Fest Planning

**Ashley:** Mentioned the planning stage for Eddie Fest, importantly with food trucks, if they have any suggestions, please send them to River.

**Jazmine:** Mentioned about the animal plush activity from last year's Eddie Fest, could be a returning activity for this year.

**Sophia:** Discussed the stuffed cat activity that happened during CSI's Halloween event, could communicate with their vendor.

**Jazmine:** Asked about the Churro food truck, wanted to see if they could bring them to campus.

**Ashley:** Answered that the churro food truck could be a good idea, but is a bit expensive; could do cash sales.

**Sophia:** Discussed about a taco food truck, since they know a person that owns one. \$850 for 100 people, 4 tacos each. Cash sales are on the table for Aqua Fresca.

**Brian:** Suggested to bring up multiple food trucks that students would have to decide on, to avoid any majority for one food truck.

**Ashley:** Discussed that there was a student that wanted to perform at Eddie Fest.

*(the committee is now listening to the student's music, screening for any soundtracks that could be used for Eddie Fest.)*

#### B. Eddie's LA Expo Brainstorming

**Ashley:** Discussed with the committee regarding LA Expo about contacting vendors for the event.

**Brian:** Discussed that they have already contacted a vendor regarding stickers, they have experience tabling around CSU/UC campuses, including a major social media platform. They have been on campus before, so they know the layout.

**River:** Mentioned that for vendors, they need to have a business license or permit to table, to avoid any liability issues. They will reach out to Risk Management for more details.

**Ashley:** Asked how long it takes to get a business permit.

**River:** Answered that they could get it quickly after applying, could assign a date to get the permit at that time. Asked what the time would be to have the event.

**Ashley:** Answered that the 2pm-5pm format could work on Wednesday.

#### C. Upcoming Programming Check-in

**Sophia:** Discussed about her March 10<sup>th</sup> event (*Money Talks: Taxes*), it is going well.

**Brian:** Discussed about the March 11<sup>th</sup> event (*Eddie's Anime Journey*), made a design for the photobooth station, similar to a Pokémon-card look-alike.

**River:** Mentioned that for the card, there would need some adjustments to be made, in regards of the border.

**Jazmine:** Discussed the Earth Day event with the Committee, has debriefed with Genesis on updates to the event, since they are still navigating through their position.

### VI. Reports

#### A. ASI Vice President for Community Engagement

#### B. ASI Engagement Commissioner

**C. Committee Members**

- College of Business & Economics Rep.
- Civic Engagement Officer
- Diversity and Inclusion Officer

**D. Advisors**

**VII. Adjournment**

Offered By:	Jazmine Rocha	Second by:	Brian Pham			
Motion to adjourn the meeting at 12:02pm Consensus Reached.						
Vote:	All	Opposed	0	Abstained	0	Motion: Passed

**CERTIFICATION**

Official Minutes taken for the Community Engagement and Outreach Committee Meeting of the Associated Students, Inc., Cal State Los Angeles held on February 25, 2026, in San Gabriel Room - USU Room 313, University Student Union Building and were approved by consensus by the Community Engagement and Outreach Committee on Wednesday, March 11, 2026.

Prepared by:

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Brian Pham - Recording Secretary

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Chief of Staff