



# Community Engagement and Outreach Meeting Minutes

**DRAFT**

Date: Wednesday, April 29<sup>th</sup>, 2026  
 Location: San Gabriel Room - USU Room 313  
 Type of Meeting: General

Time: 11:00am - 12:00pm  
 Attendees: Members, General Public, Staff

**I. Organizational Items:**

**A. Land Acknowledgment**

**B. Call to order by: Ashley Bellorin, Vice President for Community Engagement (11:33am)**

**C. Roll Call**

Name	Position	Attendance
Arwa Hammad	President	Excused Absence
Ashley Bellorin	Vice President for Community Engagement	Present
Sophia Gamino	College of Business & Economics Rep.	Present
Jazmine Rocha	Civic Engagement Officer	Excused Absence
Yarmil Abrego	Diversity and Inclusion Officer	Present
Brian Pham	Engagement Commissioner	Present
Diego Campos	Outreach Assistant (Screaming Eagles Coordinator)	Excused Absence
Barnaby Peake	ASI Executive Director	Excused Absence
River Foskey	Program Coordinator	Present
Guests of the Gallery		

**D. Adoption of the Agenda**

Offered By:	Yarmil Abrego	Seconded by:	Sophia Gamino			
Motion to approve the agenda for Wednesday, April 29 <sup>th</sup> , 2026 given the amendment of moving Action Item A to a Discussion Item. Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**E. Certification of Minutes for [April 22nd, 2026](#)**

Offered By:	Yarmil Abrego	Seconded by:	Brian Pham			
Motion to approve the meeting minutes for Wednesday, April 22 <sup>nd</sup> , 2026 Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**II. Public Comment:** We will now move on to Public Comment. This time is allotted for the public to bring up comments or concerns of interest to the board. Please be advised that due to a set agenda, the board will not address the items brought up at this time but will note them down for the Executive Committee’s review and action. If members of the public would like to be followed up with directly, please provide your contact information through the QR code on the door or through the form provided on the ASI website meeting agenda. We will now call on members of the public in order of registration before moving on to the public.

**III. Informational Items**

**IV. Action Items**

**V. Discussion Items**

**A. Fall 2026 Program Calendar & Budget Approval**

**Ashley:** Discusses with the committee on the 2026-27 academic year programming calendar. Starting with the first programming event, Eddie’s Back to School T-Shirt Competition.  
(River briefly talks about other events, including logistics and cost per event.)

**B. ASI/CSI Fall 2026 Welcome Back Event Brainstorm**

**Ashley:** Discusses with the committee on the Welcome Back event.

**Yarmil:** Asks how big the event has to be.

**River:** Mentions with the \$4,000 cost, it’s going to be a semi-big event.

**Yarmil:** Asks if it would be good to have giveaways during the event.

**River:** Answers that people do like giveaways, but potentially not needed if the activities are good enough.

**Ashley:** Agrees, that the activities are good enough, some of the activities are pretty much giveaways Already.

**River:** Asks if the meeting could be extended to 10 minutes.

Offered By:	Yarmil Abrego	Seconded by:	Sophia Gamino			
Motion to extend the CEO meeting for 10 minutes Consensus Reached.						
All in Favor	All	Opposed	0	Abstained	0	Motion: Passed

**River:** Mentions that big performers like Drake have performed on campus in the past.

**Ashley:** Mentions that they could make a spreadsheet for the activities that they can propose for the event.

**River:** Suggests a potential comedy show for the event. The location could be at the U-SU Theater instead of the Luckman Theater due to costs.

**C. Fall 2026 Sprit Week Brainstorm**

**D. Fall 2026 Family Weekend Brainstorm**

**River:** Discusses with the committee regarding the event, potential activities to be discussed.

**Ashley:** Mentions the Family Feud show could be a potential activity.

**Yarmil:** Mentions about showcasing movies.

**Sophia:** Mentions about interactive activities, including a cake competition or Sip N Social-like event.

**Brian:** Mentions about a pet-related activity, petting dogs?

**River:** Mentions about the safety of the activity.

**VI. Reports**

**A. ASI Vice President for Community Engagement**

**B. ASI Engagement Commissioner**

**C. Committee Members**

- College of Business & Economics Rep.
- College of Ethnic Studies Rep.
- Civic Engagement Officer

- **Diversity and Inclusion Officer**

**D. Advisors**

**VII. Adjournment**

Offered By:	Sophia Gamino			2nd:	Brian Pham	
Motion to adjourn the meeting at 12:11pm Consensus Reached.						
Vote:	All	Opposed	0	Abstained	0	Motion: Passed

CERTIFICATION

Official Minutes taken for the Community Engagement and Outreach Committee Meeting of the Associated Students, Inc., Cal State Los Angeles held on April 29<sup>th</sup>, 2026, in San Gabriel Room - USU Room 313, University Student Union Building and were approved by consensus by the Community Engagement and Outreach Committee on Wednesday, May 6<sup>th</sup>, 2026.

Prepared by:

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Brian Pham - Recording Secretary

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Arwa Hammad - ASI President